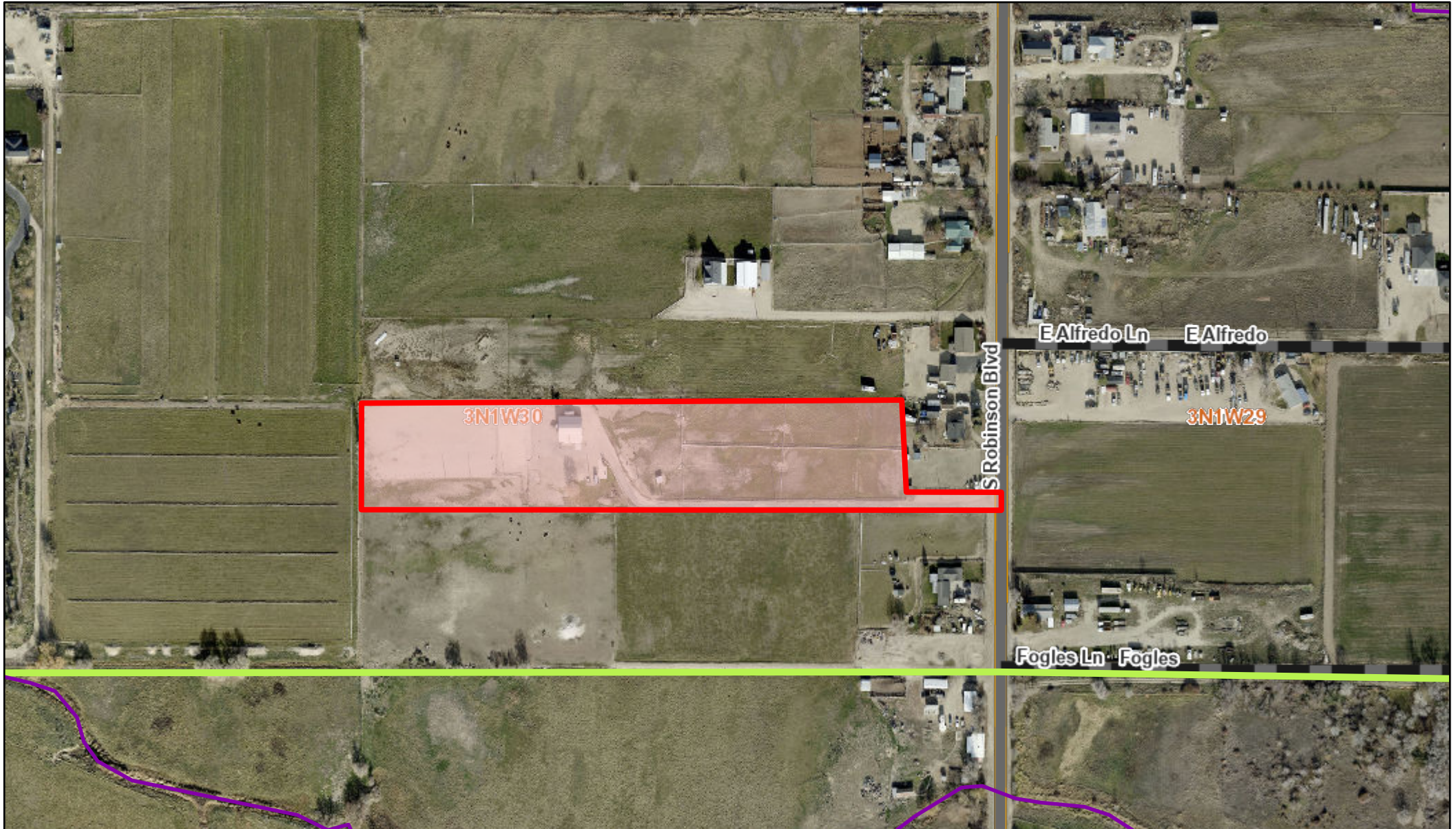
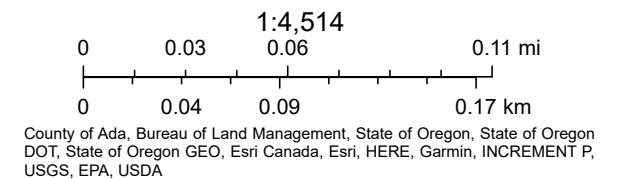


Canyon County, ID Web Map



9/29/2026, 9:15:35 AM

- | | | |
|--|--|--|
| Multiple Parcel Search _Query result | CanyonCountyRoads | Current Impact Area |
| Hydro_NHDFlowline | Roads | City Limits |
| Quarter Line | CC_PrivateRoads | Sections |
| | County Boundary | |





ZONING AMENDMENT PUBLIC HEARING - MASTER APPLICATION

PROPERTY OWNER	OWNER NAME: Absolute Construction & Consulting, Inc. dba Bachman Custom Homes	
	MAILING ADDRESS: 6400 E Sherryanna Ln, Nampa, ID 83687	
	PHONE: [REDACTED]	EMAIL: [REDACTED]
I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If the owner(s) is a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign. Signature: <u>[Signature]</u> Date: <u>09/18/26</u>		

APPLICANT: IF DIFFERING FROM THE PROPERTY OWNER	APPLICANT NAME: Same as Property Owner	
	COMPANY NAME:	
	MAILING ADDRESS:	
	PHONE:	EMAIL:

SITE INFO	STREET ADDRESS: 85 S Robinson Rd, Nampa, ID 83687	
	PARCEL NUMBER: R3065700000	
	PARCEL SIZE: 5.76 acres	
	CHECK THE APPLICABLE APPLICATION TYPE:	
	☐ REZONE	☒ CONDITIONAL REZONE WITH DEVELOPMENT AGREEMENT
	CURRENT ZONING: A	PROPOSED ZONING: R-1
	FLOOD ZONE (YES/NO) No	ZONING DISTRICT: A

FOR DSD STAFF COMPLETION ONLY:

CASE NUMBER	CR2026-0020	DATE RECEIVED:	9/18/2026
RECEIVED BY:	DA	APPLICATION FEE:	\$2400
		CK MO CC CASH	

#5817



ZONING AMENDMENT

PUBLIC HEARING - CHECKLIST

Zoning Amendment/Conditional Rezone CCZO Section 07-06-05/07-06-07

Check the applicable application type:

☐ Rezone

☒ Conditional Rezone with Development Agreement

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS APPLICATION TO BE DEEMED COMPLETE (PLEASE CHECK OFF THE ITEMS REQUIRED):

Description	Applicant	Staff
Master Application completed and signed.	X	
Letter of Intent (see standards on next page)	X	
Land Use Worksheet	X	
Neighborhood Meeting form was completed and signed	X	
Completed Agency Acknowledgement form including:	X	
Southwest District Health	X	
Irrigation District	X	
Fire District	X	
Highway District/Idaho Transportation Dept	X	
Area of City Impact (If applicable)	X	
Conditional Rezone:	X	
Proposed conditions of approval and/or Concept Plan (can be a draft survey/draft preliminary plat/drawing)	X	
Deed or evidence of property interest to the subject property	X	
Fee: Rezone: Per Adopted Fee Schedule Conditional Rezone: Per Adopted Fee Schedule Text Amendment: Per Adopted Fee Schedule	X	
Fees are non-refundable		

*DISCLAIMER: The subject property shall be in compliance with the public nuisance ordinance, the building code and the zoning code before the Director can accept the application.

REZONE OPTION:

When considering a zoning map amendment (rezone) of a property, a conditional rezone is recommended when considering conceptual site plan and/or addressing potential impacts through mitigation strategies and measures such as restricting uses, limiting the area to be rezoned to retain agricultural uses, and agricultural preservation methods such as buffers and disclosures. Without a conditional rezone, no conditions can be considered as part of the rezone application.

The applicant/owner and DSD Planner must sign (below) if the conditional rezone option was discussed and the applicant/owner declined the option.

Applicant/Owner: _____ Date _____

DSD Planner: _____ Date _____

SUBMITTAL STANDARDS

LETTER OF INTENT STANDARDS	
X	Description of proposed use: expand on the Land Use Worksheet
X	Description of the existing use.
X	Expected impacts and traffic of future development.
X	Explanation of how the proposed rezone is consistent with the Comprehensive Plan and specific zoning criteria.
X	Conditional Rezone:
	Explanation/Description of the Concept Plan
	Proposed conditions of approval

LAND USE WORKSHEET

PLEASE CHECK ALL THAT APPLY TO YOUR REQUEST:

GENERAL INFORMATION

1. **DOMESTIC WATER:** ☒ Individual Domestic Well ☐ Centralized Public Water System ☐ City
☐ N/A – Explain why this is not applicable: _____
☐ How many Individual Domestic Wells are proposed? 2 proposed, 1 well already exists

2. **SEWER (Wastewater)** ☒ Individual Septic ☐ Centralized Sewer system
☐ N/A – Explain why this is not applicable: _____

3. **IRRIGATION WATER PROVIDED VIA:**

- ☒ Surface ☐ Irrigation Well ☐ None

4. **IF IRRIGATED, PROPOSED IRRIGATION:**

- ☒ Pressurized ☐ Gravity

5. **ACCESS:**

- ☒ Frontage ☐ Easement Easement width _____ Inst. # _____

6. **INTERNAL ROADS:**

- ☐ Public ☒ Private Road User's Maintenance Agreement Inst # _____

7. **FENCING**

- ☐ Fencing will be provided (Please show location on site plan)

Type: N/A - existing fencing to remain Height: _____

8. **STORMWATER:**

- ☒ Retained on site ☐ Swales ☐ Ponds ☐ Borrow Ditches

☐ Other: _____

9. **SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY:** (i.e. creeks, ditches, canals, lake)

Irrigation ditch

RESIDENTIAL USES

1. NUMBER OF LOTS REQUESTED:

- ☐ Residential 3 ☐ Commercial _____ ☐ Industrial _____
☐ Common _____ ☐ Non-Buildable _____

2. FIRE SUPPRESSION:

- ☐ Water supply source: _____

3. INCLUDED IN YOUR PROPOSED PLAN?

- ☐ Sidewalks ☐ Curbs ☐ Gutters ☐ Street Lights ☒ None

N/A

NON-RESIDENTIAL USES

1. SPECIFIC USE: _____

2. DAYS AND HOURS OF OPERATION:

- ☐ Monday _____ to _____
☐ Tuesday _____ to _____
☐ Wednesday _____ to _____
☐ Thursday _____ to _____
☐ Friday _____ to _____
☐ Saturday _____ to _____
☐ Sunday _____ to _____

3. WILL YOU HAVE EMPLOYEES? ☐ Yes If so, how many? _____ ☐ No

4. WILL YOU HAVE A SIGN? ☐ Yes ☐ No ☐ Lighted ☐ Non-Lighted

Height: _____ ft Width: _____ ft. Height above ground: _____ ft

What type of sign: _____ Wall _____ Freestanding _____ Other _____

5. PARKING AND LOADING:

How many parking spaces? _____

Is there is a loading or unloading area? _____

N/A	ANIMAL CARE-RELATED USES
1. MAXIMUM NUMBER OF ANIMALS: _____	
2. HOW WILL ANIMALS BE HOUSED AT THE LOCATION? ☐ Building ☐ Kennel ☐ Individual Housing ☐ Other _____	
3. HOW DO YOU PROPOSE TO MITIGATE NOISE? ☐ Building ☐ Enclosure ☐ Barrier/Berm ☐ Bark Collars	
4. ANIMAL WASTE DISPOSAL ☐ Individual Domestic Septic System ☐ Animal Waste Only Septic System ☐ Other: _____	



Development Services Department



Canyon County, 111 North 11th Avenue Ste. 310, Caldwell, ID 83605

(208) 454 7458 • www.canyoncounty.id.gov

Planning Application Consent for Property Inspection

Name: Lisa Bachman - Absolute Construction & Consulting, Inc.

Planning Application(s): Conditional Rezone

Address: 85 S Robinson Rd, Nampa, ID 83687

Parcel Number(s): R3065700000

Relationship to Property:

Circle any that apply:

☒ Owner

☐ Lessee

☐ Authorized Agent

☐ Other: _____

I voluntarily consent to DSD staff entering the property/premises for the limited purpose of site inspections related to this application.

This consent authorizes entry **Monday-Friday between 8 am and 5 pm**

For the following purpose: To conduct site inspection/visit related to land use application (s). Site inspection includes visual observation of the site and buildings, measurements, & site photos.

Consent to enter the property for a site inspection does not authorize searches, inspections, or surveillance beyond the scope of the application. I understand I may revoke this consent at any time, and DSD staff will promptly leave upon my or the occupant's request unless otherwise authorized by law to remain.

Signed: 

Date: 09/18/26

If signing as agent: [Authority/POA/Title] _____

Planning • Zoning • Building • Code Enforcement • Engineering • GIS

While balancing diverse interests, the Canyon County Development Services Department (DSD) delivers community development services to implement the County's vision and values, provide stewardship of public resources and maintain a prosperous future for all.

NEIGHBORHOOD MEETING NOTICE
PRE-APPLICATION REQUIREMENT FOR a PUBLIC HEARING

August 31, 2026

Dear Neighbor,

You are invited to attend a neighborhood meeting regarding an application to Canyon County for a Comprehensive Plan Amendment, Zoning Amendment (Rezone) and Land Division. The purpose of this meeting is to provide information and allow neighbors the opportunity to ask questions and share feedback.

Project Description

- **Comprehensive plan amendment:** Change the Canyon County Comprehensive Plan Future Land Use Designation from Agricultural to Residential.
- **Zoning Amendment/Conditional Rezone:** Change current zoning designation of A, Agricultural to R-1, Single Family Residential
- **Land Division:** Divide the land into 3 lots

Neighborhood Meeting Details

This "Neighborhood Meeting" is a requirement of Canyon County to be held prior to application submission. This meeting for our surrounding neighbors is only for informational purposes. Once our application is submitted to the county's Development Services Department, a public hearing will be scheduled, neighbors will be notified by the county via postal mail, a sign will be posted on the property, and the notice will also appear in a newspaper publication.

- Meeting Date: Monday, September 14, 2026
- Meeting Time: 6:00pm
- Meeting Location: 85 S Robinson Rd, Nampa, ID 83687

Property Location/information

- 85 S Robinson Rd, located on the west side of Robinson Road, between Victory & Amity
- 5.89 acres
- Parcel R3065700000

We encourage you to attend the neighborhood meeting. Please note, the county does not currently have any information on our project, so the best way to get accurate and up-to-date information is to call or email me directly while we are in the Pre-Application stage.

Sincerely,



Bob Bachman

Absolute Construction & Consulting, Inc., dba Bachman Custom Homes

Cell: [REDACTED]

Email: [REDACTED]

NEIGHBORHOOD MEETING SIGN-UP

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov Phone: 208-402-4164



NEIGHBORHOOD MEETING SIGN UP SHEET

CANYON COUNTY ZONING ORDINANCE 907-01-15

Applicants shall conduct a neighborhood meeting for any proposed comprehensive plan amendment, zoning map amendment (rezoning), subdivision, variance, conditional use, zoning ordinance map amendment, or other requests requiring a public hearing.

SITE INFORMATION

Site Address: 85 S. Robinson Rd

Parcel Number: R3065700000

City: Nampa

State: ID

ZIP Code: 83687

Notices Mailed Date: 08/31/26

Number of Acres: 5.89

Current Zoning: A

Description of the Request:

Comprehensive Plan Future Land Use from Agricultural to Residential; Rezone from A to R1; Divide into 3 lots

APPLICANT / REPRESENTATIVE INFORMATION

Contact Name: Bob or Lisa Bachman

Company Name: Absolute Construction & Consulting, Inc.

Current address: 6400 E. Sherryanna Ln.

City: Nampa

State: ID

ZIP Code: 83687

Phone: [REDACTED]

Cell: [REDACTED]

Fax: [REDACTED]

Email: [REDACTED]

MEETING INFORMATION

DATE OF MEETING: 09/14/26

MEETING LOCATION: 85 S. Robinson Rd Nampa

MEETING START TIME: 6:00pm

MEETING END TIME: 6:30pm

ATTENDEES:

NAME (PLEASE PRINT)	SIGNATURE:	ADDRESS:
1. <u>Bob & Lisa Bachman</u>	<u>[Signature]</u>	<u>6400 E. Sherryanna Ln, Nampa, ID 83687</u>
2. <u>Harbor Jewel</u>	<u>[Signature]</u>	<u>71 S Robinson Rd Nampa</u>
3. <u>VICTORIA MCKENAS</u>	<u>[Signature]</u>	<u>4100 E. HANSEED CT NAMPA ID 83687</u>
4. <u>Robin Jackson</u>	<u>[Signature]</u>	<u>81 S Robinson Rd Nampa</u>
5. <u>Michelle Haggis</u>	<u>[Signature]</u>	<u>52 S. 1st Ln Nampa</u>
6. <u>Charles Haggis</u>	<u>[Signature]</u>	<u>"</u>
7.		
8.		
9.		

10.
11.
12.
13.
14.
15.
16.
17.
18.
19.
20.

NEIGHBORHOOD MEETING CERTIFICATION:

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.

APPLICANT/REPRESENTATIVE (Please print):

Lisa Beckman

APPLICANT/REPRESENTATIVE (Signature):



DATE: 07 / 14 / 20

Neighborhood Meeting Notices

600 ft Radius

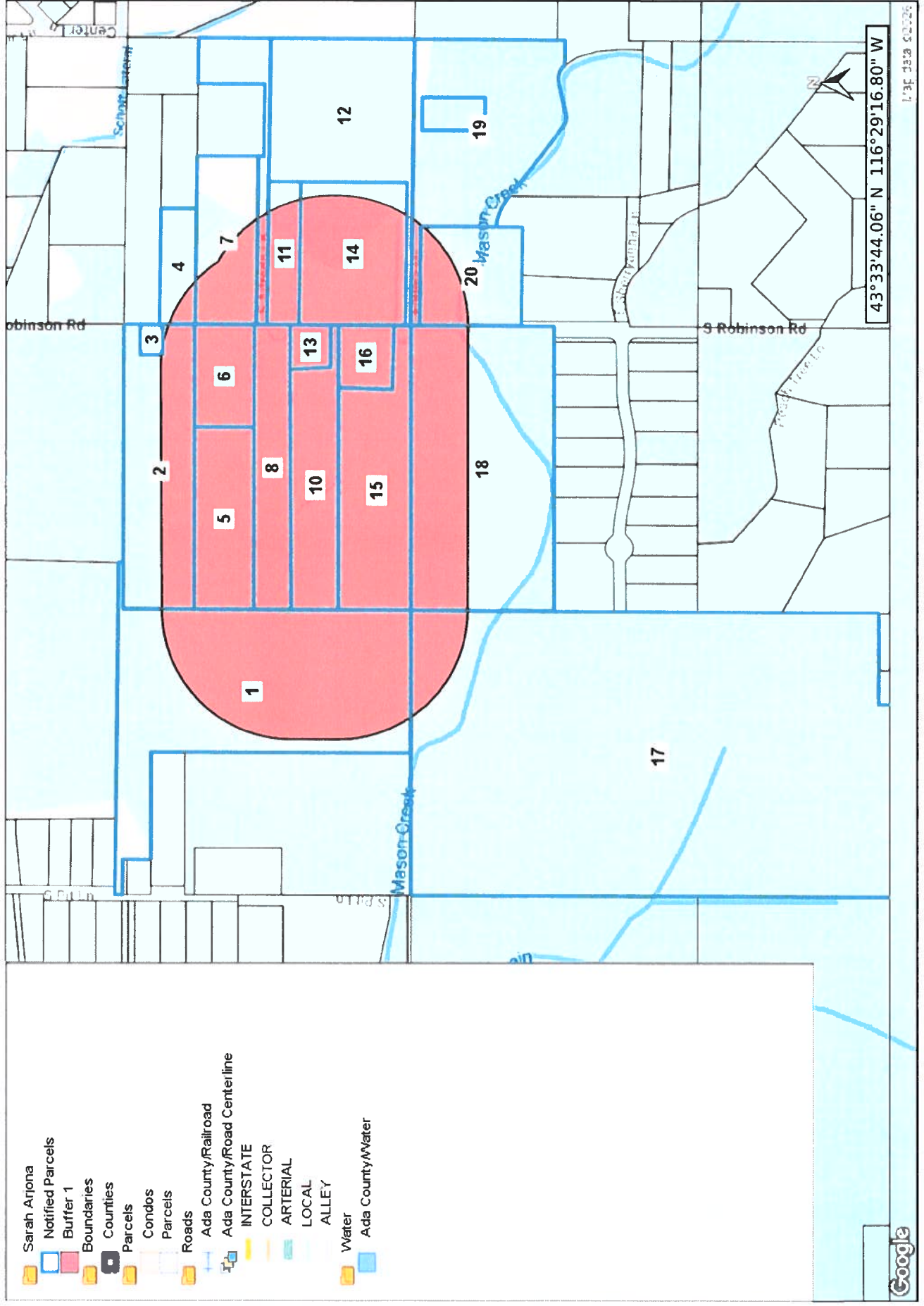




Exhibit "A"

Rezone for Absolute Construction

Legal Description

IPLS Job No. 19-26-017

September 3, 2026

A tract of land situate in the southeast quarter of the northeast quarter of Section 30, Township 3 North, Range 1 West, Boise Meridian, County of Canyon, State of Idaho, and being more particularly described as follows:

Commencing at the northeast corner of said Section 30;

thence from said Point of Commencement, coincident with the east line of said Section 30 the following three (3) consecutive courses and distances:

1. South $00^{\circ}44'02''$ West, a distance of 1,329.26 feet to the north sixteenth corner on the east line of said Section 30,
2. South $00^{\circ}44'05''$ West, a distance of 1,329.34 feet to the east quarter corner of said Section 30, and
3. reversing course, North $00^{\circ}44'05''$ East, a distance of 339.31 feet to the **Point of Beginning** of this description;

thence from said **Point of Beginning**, continuing North $00^{\circ}44'05''$ East, coincident with said east line, a distance of 30.00 feet; thence leaving said east line, the following three (3) consecutive courses and distances:

1. North $89^{\circ}21'17''$ West, a distance of 196.12 feet,
2. North $02^{\circ}22'51''$ West, a distance of 189.26 feet, and
3. North $89^{\circ}21'17''$ West, a distance of 1,113.64 feet to a point on the west line of the southeast quarter of the northeast quarter of said Section 30;

thence South 00°44'13" West, coincident with said west line, a distance of 219.00 feet;

thence South 89°21'17" East, a distance of 1,320.06 feet to the **Point of Beginning**.

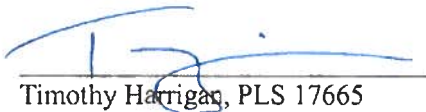
Containing an area of 5.76 acres of land, more or less.

The above-described tract of land is shown on Exhibit "B" attached hereto and made a part hereof.

End of Description.

Initial Point Land Surveying, L.L.C.

This description was prepared by me or under my supervision. If any portion of this description is modified or removed (including, but not limited to, the graphic portion shown on the attached Exhibit "B") without the written consent of Timothy Harrigan, PLS, all professional liability associated with this document is hereby declared null and void.


Timothy Harrigan, PLS 17665

9/3/2026
Date

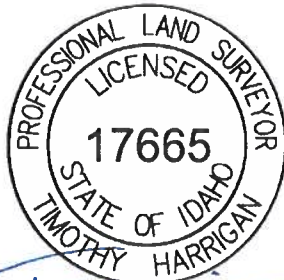
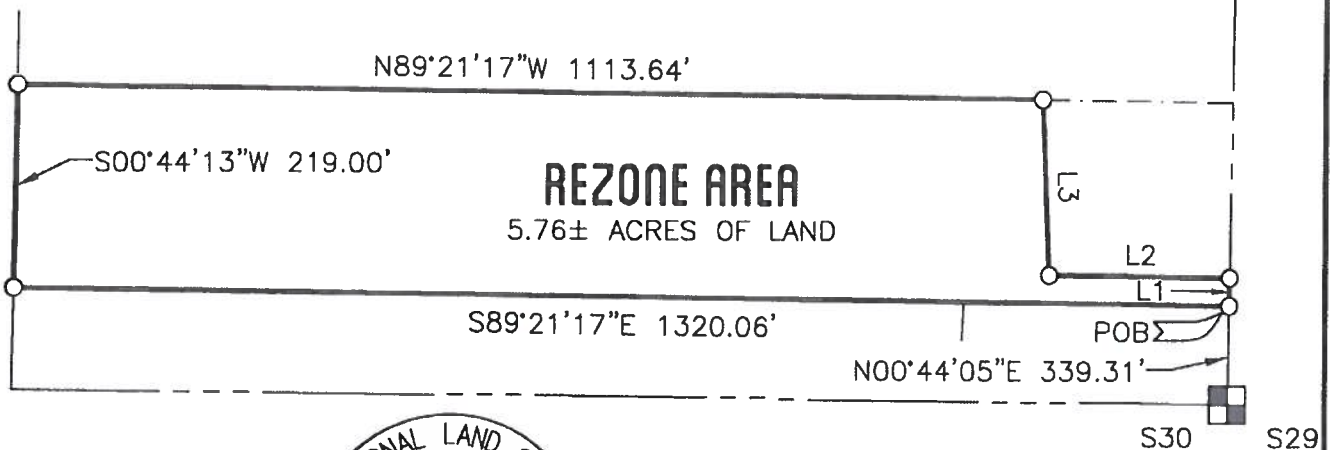
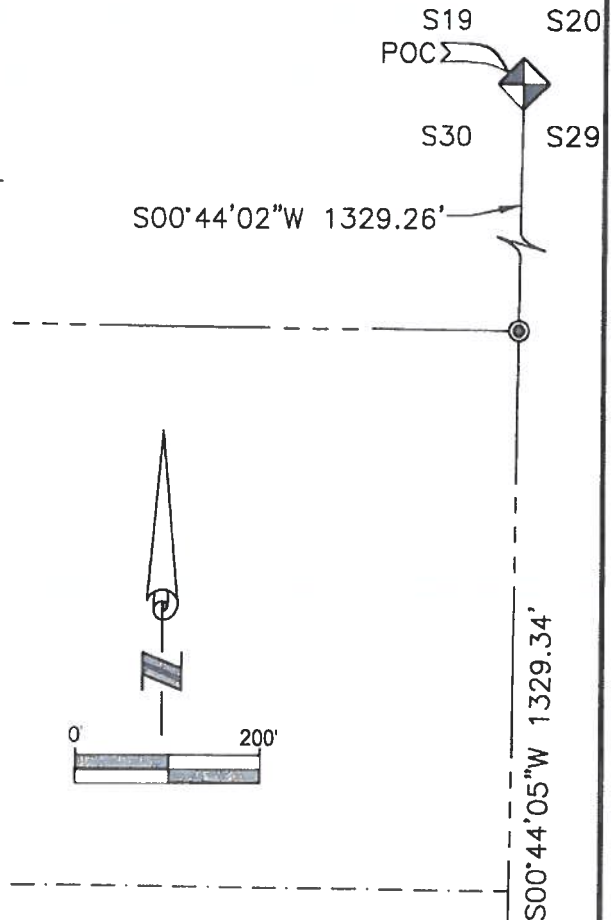


EXHIBIT "B"

LEGEND

- SECTION LINE
- REZONE AREA LINE
- ADJOINER TRACT LINE
- ◆ SECTION CORNER
- QUARTER CORNER
- ⊙ MONUMENT
- DIMENSION POINT
- POC POINT OF COMMENCEMENT
- POB POINT OF BEGINNING

LINE TABLE		
NO.	BEARING	DIST.
L1	N00°44'05"E	30.00'
L2	N89°21'17"W	196.12'
L3	N02°22'51"W	189.26'



REZONE FOR ABSOLUTE CONSTRUCTION

SITUATE IN THE SOUTHEAST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 30,
T3N, R1W, BOISE MERIDIAN,
COUNTY OF CANYON, STATE OF IDAHO



JOB NO. 19-26-817

9/3/2026

SHEET 1 OF 1



File Number: V2617116

2026-011738	
RECORDED	
03/31/2026 09:07 AM	
JESS URRESTI	
CANYON COUNTY RECORDER	
Pgs=3 ZBLAKESLEE	\$15.00
TYPE DEED	
VENTURE TITLE & ESCROW COMPANY	
ELECTRONICALLY RECORDED	

Warranty Deed

For value received,

B Double D Ranch, LLC, an Idaho limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

Absolute Construction & Consulting, Inc., an Idaho Corporation dba Bachman Custom Homes

whose current address is 6400 E. Sherryanna Ln, Nampa, ID 83687

the grantee, the following described premises, in Canyon County, Idaho, to wit:

See Attached Exhibit A

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.



File Number: V2617116

Warranty Deed

For value received,

B Double D Ranch, LLC, an Idaho limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

Absolute Construction & Consulting, Inc., an Idaho Corporation dba Bachman Custom Homes

whose current address is 6400 E. Sherryanna Ln, Nampa, ID 83687

the grantee, the following described premises, in Canyon County, Idaho, to wit:

See Attached Exhibit A

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: March 8, 2026

B Double D Ranch, LLC, an Idaho limited liability company
By: BDeane, LLC, an Idaho limited liability company, Manager of
B Double D Ranch, LLC

Barbara D. Harris

By: Barbara D. Harris, Managing Member

State of Idaho,
County of Ada, ss:

This record was signed or acknowledged before me on this 12 day of March 2026, by
Barbara D. Harris, as Managing Member of BDeane, LLC, the Manager of B Double D Ranch,
LLC.

Christy Gerber

Notary Public

Residing In:

My Commission Expires:
(seal)

Christy Gerber
Residing in Eagle, ID
Commission Expires: 6/12/27

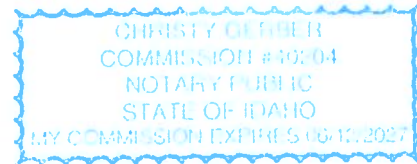


Exhibit A

Legal Description of the Premises

A part of the Southeast quarter of the Northeast quarter of Section 30, Township 3 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

COMMENCING at the Northeast corner of the Southeast quarter of the Northeast quarter of Section 30, Township 3 North, Range 1 West, Boise Meridian, Canyon County, Idaho; thence South 00°00' West 771 feet along the East line of said Southeast quarter of the Northeast quarter to the INITIAL POINT; thence continuing South 00°00' West 219 feet along the said East line; thence South 89°54'30" West 1,320.59 feet parallel to the North line of the aforesaid Southeast quarter of the Northeast quarter to a point on the West line of the said Southeast quarter of the Northeast quarter; thence North 00°01' East 219 feet along the said West line; thence North 89°54'30" East 1,320.54 feet parallel to the North line of the said Southeast quarter of the Northeast quarter to the INITIAL POINT.

EXCEPTING THEREFROM that portion conveyed in Warranty Deed, recorded March 28, 2004 as Instrument No. 200010716, and being more particularly described as follows:

A part of the Southeast quarter of the Northeast quarter, Section 30, Township 3 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Southeast quarter of the Northeast quarter (East quarter corner) said corner monumented with a 5/8-inch diameter iron pin; thence North 0°00'39" West a distance of 369.31 feet along the Easterly boundary of said Southeast quarter of the Northeast quarter to the POINT OF BEGINNING, said point monumented with a 1/2-inch diameter iron pin; thence continuing North 0°00'39" West a distance of 189.00 feet along the Easterly boundary of said Southeast quarter of the Northeast quarter to a 1/2-inch diameter iron pin; thence South 89°53'42" West a distance of 206.41 feet to a 1/2-inch diameter iron pin; thence South 3°09'27" East a distance of 189.27 feet to a 1/2-inch diameter iron pin; thence North 89°53'42" East a distance of 196.02 feet to the POINT OF BEGINNING.

APN: R3065700000



AGENCY ACKNOWLEDGMENT

Date:

Applicant: Absolute Construction & Consulting Inc., dba Bachman Custom Homes

Parcel Number: R3065700000

Site Address: 85 S Robinson Rd, Nampa, ID 83687

SIGNATURES DO NOT INDICATE APPROVAL OR COMPLETION OF OFFICIAL REVIEW.

The purpose of this form is to facilitate communication between applicants and agencies so that relevant requirements, application processes, and other feedback can be provided to applicants early in the planning process. Record of communication with an agency regarding the project can be submitted instead of a signature. After the application is submitted, impacted agencies will be sent a hearing notification by DSD staff and will have the opportunity to submit comments.

Southwest District Health:

☒ Applicant submitted/met for informal review.

Date: 03/27/2026 Signed:

Anthony Lee
Authorized Southwest District Health Representative
(This signature does not guarantee project or permit approval)

Fire District:

☒ Applicant submitted/met for informal review.

Date: 3/23/26 Signed:

District: Nampa Fire District
Juliana Lee
Authorized Fire District Representative
(This signature does not guarantee project or permit approval)

Highway District:

☒ Applicant submitted/met for informal review.

Date: 3-23-26 Signed:

District: Nampa Hwy. Dist. #1
Adrian P. Smith
Authorized Highway District Representative
(This signature does not guarantee project or permit approval)

Irrigation District:

☒ Applicant submitted/met for informal review.

Date: 03/24/2026 Signed:

District: Nampa & Meridian Irrigation
Paul Wuddleston
Authorized Irrigation Representative
(This signature does not guarantee project or permit approval)

Area of City Impact

☒ Applicant submitted/met for informal review.

Date: 3/23/2026 Signed:

City: Nampa
Cedric Fox
Authorized AOCI Representative
(This signature does not guarantee project or permit approval)

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED

Conditional Rezone Concept Plan pg. 1 of 2

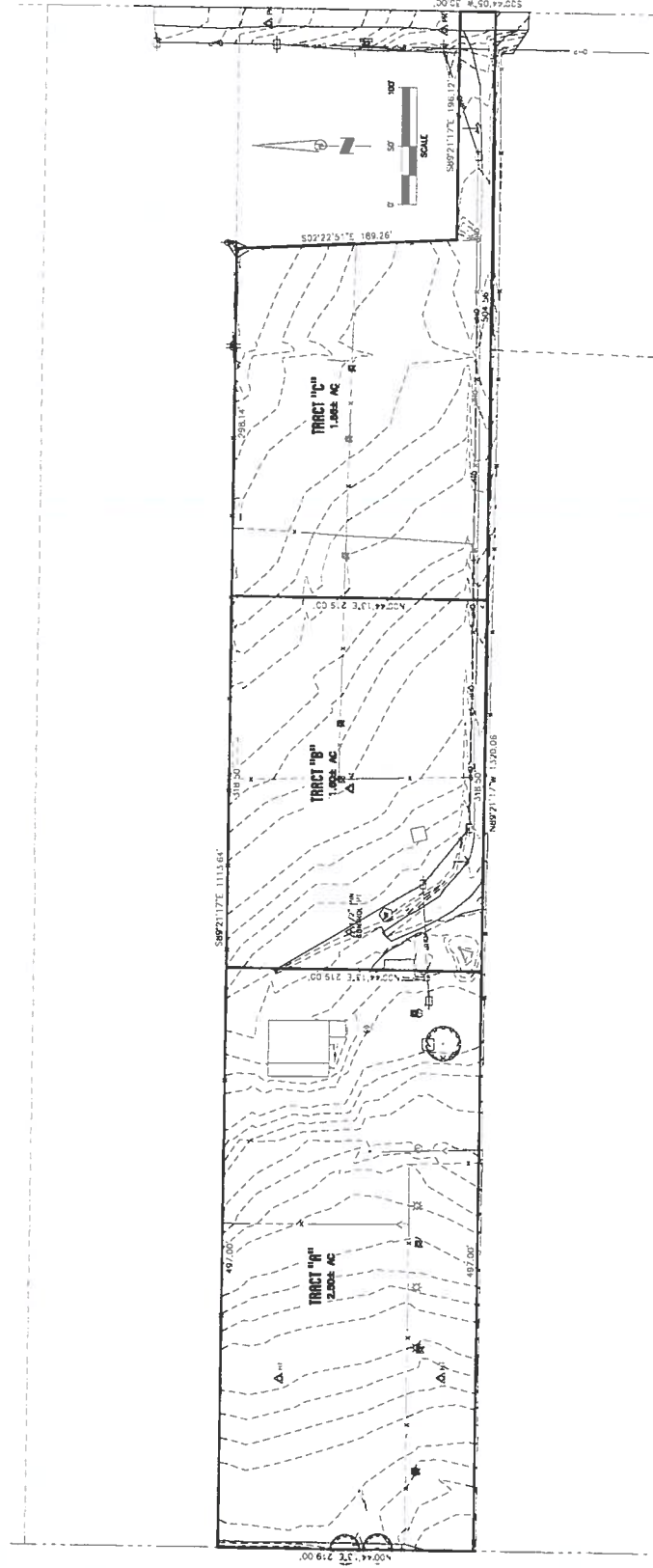


Note

1. A cross-access easement with adequate emergency vehicle turnaround will be established to provide access from existing driveway to all three parcels from Robinson Road through a future Administrative Land Division Process.

Conditional Rezone Concept Plan

pg. 2 of 2



Note

1. A cross-access easement with adequate emergency vehicle turnaround will be established to provide access from existing driveway to all three parcels from Robinson Road through a future Administrative Land Division Process.

Canyon County Development Services
111 N. 11th Ave. Room 310, Caldwell, ID 83605
(208) 454-7458

Building Divsn Email: buildinginfo@canyoncounty.id.gov **Planning Divsn Email:** zoninginfo@canyoncounty.id.gov

Receipt Number: 89386

Date: 9/29/2026

Date Created: 9/18/2026

Receipt Type: Normal Receipt

Status: Active

Customer's Name: Bachman Custom Homes

Comments: CR2026-0020

Site Address: 85 S ROBINSON RD, Nampa ID 83687 / **Parcel Number:** 30657000 0

CHARGES

<u>Item Being Paid For:</u>	<u>Application Number:</u>	<u>Amount Paid:</u>	<u>Prevs Pymnts:</u>	<u>Unpaid Amnt:</u>
Planning - Conditional Rezone	CR2026-0020	\$1,250.00	\$0.00	\$0.00
Planning - Notification - Public Hearing Level Cases (2 Hearings)	CR2026-0020	\$600.00	\$0.00	\$0.00
Planning - Development Agreement (DA) - (Add to Rezone with Conditions; Up to 1 Hour Legal Time)	CR2026-0020	\$500.00	\$0.00	\$0.00
Planning - Case Mapping (Fee Per Case Set)	CR2026-0020	\$50.00	\$0.00	\$0.00

Sub Total: \$2,400.00

Sales Tax: \$0.00

Total Charges: \$2,400.00

PAYMENTS

<u>Type of Payment:</u>	<u>Check/Ref Number:</u>	<u>Amount:</u>
Check	5817	\$2,400.00

Total Payments: \$2,400.00

ADJUSTMENTS

Receipt Balance: \$0.00