

# Canyon County, ID Web Map

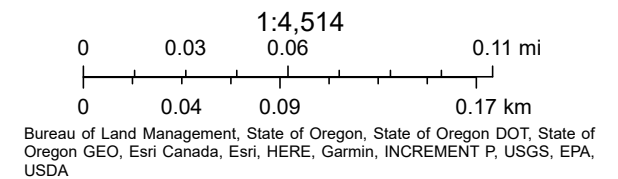


9/25/2026, 2:16:50 PM

- Multiple Parcel Search \_Query result
- Quarter Line
- CanyonCountyRoads
- Roads
- County Boundary
- Current Impact Area
- City Limits
- Sections

Imagery\_2025\_2026

- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3



# Canyon County, ID Web Map



9/25/2026, 2:25:45 PM



Multiple Parcel Search \_Query result



Current Impact Area

CanyonCountyRoads



City Limits



Roads



Sections



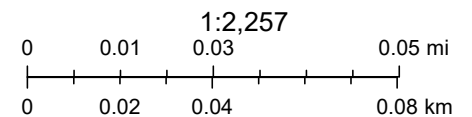
County Boundary

Imagery\_2025\_2026

Red: Band\_1

Green: Band\_2

Blue: Band\_3



Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA

Canyon County, ID

Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA | City of Nampa |



## CONDITIONAL USE PERMIT PUBLIC HEARING - APPLICATION

|                                                                                                                                                                                                                                                                     |                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>PROPERTY OWNER</b>                                                                                                                                                                                                                                               | OWNER NAME: <u>TERESO NAVARRETE</u>                          |
|                                                                                                                                                                                                                                                                     | MAILING ADDRESS: <u>215 S. 2ND ST W. HOMERDALE ID. 83628</u> |
|                                                                                                                                                                                                                                                                     | PHONE: [REDACTED] EMAIL: [REDACTED]                          |
| <p>I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If the owner(s) is a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.</p> |                                                              |
| Signature: <u><i>Tereso Navarrete</i></u> Date: <u>9-2-26</u>                                                                                                                                                                                                       |                                                              |

|                                                                        |                               |
|------------------------------------------------------------------------|-------------------------------|
| <b>APPLICANT:<br/>IF DIFFERING<br/>FROM THE<br/>PROPERTY<br/>OWNER</b> | APPLICANT NAME: <u>N.A.W.</u> |
|                                                                        | COMPANY NAME:                 |
|                                                                        | MAILING ADDRESS:              |
|                                                                        | PHONE: EMAIL:                 |

|                  |                                                         |
|------------------|---------------------------------------------------------|
| <b>SITE INFO</b> | STREET ADDRESS: <u>26735 Vstick Rd. Wilder</u>          |
|                  | PARCEL NUMBER: <u>R33715010</u>                         |
|                  | PARCEL SIZE: <u>3.88 ACRES.</u>                         |
|                  | REQUESTED USE: <u>Staging area</u>                      |
|                  | FLOOD ZONE (YES/NO) <u>X</u> ZONING DISTRICT: <u>AG</u> |

### FOR DSD STAFF COMPLETION ONLY:

|                                 |                                                          |
|---------------------------------|----------------------------------------------------------|
| CASE NUMBER <u>CU 2026-0032</u> | DATE RECEIVED: <u>9-25-26</u>                            |
| RECEIVED BY: <u>L.H.</u>        | APPLICATION FEE: <u>\$1600.00</u> CK MO CO CASH <u>C</u> |



# CONDITIONAL USE PERMIT

## PUBLIC HEARING - CHECKLIST

### CONDITIONAL USE PERMIT - CCZO Section 07-07-05

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS APPLICATION TO BE DEEMED COMPLETE (PLEASE CHECK OFF THE ITEMS REQUIRED):

| Description                                                                                          | Applicant | Staff |
|------------------------------------------------------------------------------------------------------|-----------|-------|
| <input checked="" type="checkbox"/> Master Application completed and signed                          |           |       |
| <input checked="" type="checkbox"/> Letter of Intent (see standards on next page)                    |           |       |
| <input checked="" type="checkbox"/> Site Plan (see standards on next page)                           |           |       |
| <input checked="" type="checkbox"/> Operation Plan (see standards on next page)                      |           |       |
| <input checked="" type="checkbox"/> Land Use Worksheet                                               |           |       |
| <input checked="" type="checkbox"/> Neighborhood Meeting sheet/letter completed and signed           |           |       |
| <input checked="" type="checkbox"/> Proof of application/communication with the following agencies:  |           |       |
| <input checked="" type="checkbox"/> Southwest District Health                                        |           |       |
| <input checked="" type="checkbox"/> Irrigation District                                              |           |       |
| <input checked="" type="checkbox"/> Fire District                                                    |           |       |
| <input checked="" type="checkbox"/> Highway District/ Idaho Transportation Dept. <i>See Attached</i> |           |       |
| Area of City Impact (if applicable) <i>N/A</i>                                                       |           |       |
| Deed or evidence of property interest to the subject property                                        |           |       |
| <b>Fee: Per Adopted Fee Schedule</b>                                                                 |           |       |
| <b>(CUP Modification) - Per Adopted Fee Schedule</b>                                                 |           |       |
| <b>**Fees are non-refundable**</b>                                                                   |           |       |

An application that requires additional Use Standards per Chapter 7, Article 14 of the Canyon County Code:

- ☒ ~~Contractor Shop~~
- ☐ Mineral Extraction (Long Term)
- ☐ Wind Farm
- ☒ Staging Area
- ☐ Manufacturing or processing of hazardous chemicals or gases
- ☐ Ministorage Facility

*\*If applicable, review the Additional Use Standards Below, if not applicable, please disregard them.*

**\*DISCLAIMER:** The subject property shall be in compliance with the public nuisance ordinance, the building code and the zoning code before the Director can accept the application.

## **STANDARDS**

### **SITE/OPERATION PLAN – CCZO Section 07-02-03 and 07-07-03(1)**

A scaled drawing showing:

- The parcel and all existing and proposed uses and structures and roads all with dimensions, distances, and private and public road names.
- Includes lot lines, lot area, parking spaces, private roadways, walkways, topographic features, reserved open space, buildings and other structures, major landscape features, and the location of proposed utility easements.

Operation Plan to include:

- Time requirements, the commencement of the operation, hours of operation, noise levels, dust levels, air and water quality, raw material delivery, finished product and marketing, site improvements, public and private facilities, public amenities, and infrastructure.

### **LETTER OF INTENT – CCZO Section 07-07-05**

State the nature of the request. Include, a description of business operations, such as a number of employees, hours of operation, delivery and shipping.

Consistency with the Comprehensive Plan (CCZO Section 07-07-05(3))

Address potential impacts to property in the immediate vicinity and character of the area (CCZO Section 07-07-05(4))

Demonstrate how facility and utilities such as water, sewer, irrigation, drainage and stormwater drainage, will be provided.

Demonstrate legal access

Address potential impacts to existing or future traffic patterns.

Address potential impacts to essential services such as schools, irrigation facilities and emergency services.

If the use will create impacts, provide measures to mitigate impacts.

***For those applications that have additional Use Standards, detail the following in the Letter of Intent, Site Plan and/or Operation Plan:***

#### **CONTRACTOR SHOP (07-14-09) - REQUIRED**

**Applicant**

**Staff**

Demonstrate how the use will be contained within a building or behind a sight-obscuring fence.

#### **MINERAL EXTRACTION (07-14-19) - REQUIRED**

**Applicant**

**Staff**

Show how the 30' setbacks on all sides will be met.

Name of operator/extractor

Duration of proposed use: Commencement & Completion dates

Provide an approved reclamation from Idaho Dept. Of Lands

Location of proposed pits and accessory uses

#### **WIND FARM (07-14-33) - REQUIRED**

**Applicant**

**Staff**

Need to include on the site plan: lot size, configuration, proximity to structures, topography, viewsheds.

| <b>MINISTORAGE FACILITY (07-14-29) - REQUIRED</b>                                                           | <b>Applicant</b> | <b>Staff</b> |
|-------------------------------------------------------------------------------------------------------------|------------------|--------------|
| Demonstrate how materials will not be sold or delivered to customers directly from the storage compartment. |                  |              |

| <b>MANUFACTURING/PROCESSING OF HAZARDOUS CHEMICALS/GASES (07-14-15) - REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Applicant</b> | <b>Staff</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|
| Show 300' setbacks from any property line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |              |
| Show 1,000 setback from any residential district                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |              |
| Demonstrate how chemicals/gases will be stored within an enclosed structure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |              |
| Demonstrate how the use will be gates and fenced with 8' high security fencing.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |              |
| Provide documentation from the local fire district approving the location and plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |              |
| Include maps and engineering drawings showing proposed drainage, proposed sewer system design, the depth of the water table, soil composition, all existing surface water, and all existing uses within one-fourth (1/4) mile of the property. The applicant shall also furnish evidence that the dangerous characteristics of the particular process or activity in question have been, or shall be, eliminated or minimized sufficiently so as not to create a public nuisance or be detrimental to the public health, safety, or welfare. |                  |              |
| The facility must register and maintain current hazardous waste generation notification as required by Environmental Protection Agency and/or Idaho Department of Environmental Quality and provide such proof of registration                                                                                                                                                                                                                                                                                                               |                  |              |

| <b>STAGING AREA (07-14-15) - REQUIRED</b>                                                                                                                                                                             | <b>Applicant</b> | <b>Staff</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|
| Demonstrate how all work will be conducted off-site, business vehicles will remain operable and parked on-site, and employees/persons on the premises for parking and business vehicle pickup all maintained on-site. |                  |              |

# LAND USE WORKSHEET

PLEASE CHECK ALL THAT APPLY TO YOUR REQUEST:

## GENERAL INFORMATION

1. **DOMESTIC WATER:** ☒ Individual Domestic Well ☐ Centralized Public Water System ☐ City  
☐ N/A – Explain why this is not applicable: \_\_\_\_\_  
☐ How many Individual Domestic Wells are proposed? \_\_\_\_\_

2. **SEWER (Wastewater)** ☒ Individual Septic ☐ Centralized Sewer system  
☐ N/A – Explain why this is not applicable: \_\_\_\_\_

3. **IRRIGATION WATER PROVIDED VIA:**

- ☒ Surface ☐ Irrigation Well ☐ None

4. **IF IRRIGATED, PROPOSED IRRIGATION:**

- ☐ Pressurized ☒ Gravity

5. **ACCESS:**

- ☒ Frontage ☐ Easement Easement width \_\_\_\_\_ Inst. # \_\_\_\_\_

6. **INTERNAL ROADS:**

- ☒ Public ☐ Private Road User's Maintenance Agreement Inst # \_\_\_\_\_

7. **FENCING** ☐ Fencing will be provided (Please show location on site plan)

Type: wire panel and drilling pipe Height: 6'

8. **STORMWATER:** ☒ Retained on site ☐ Swales ☐ Ponds ☐ Borrow Ditches

☐ Other: \_\_\_\_\_

9. **SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY:** (i.e. creeks, ditches, canals, lake)

NA

## RESIDENTIAL USES

### 1. NUMBER OF LOTS REQUESTED:

- ☐ Residential \_\_\_\_\_ ☐ Commercial \_\_\_\_\_ ☐ Industrial \_\_\_\_\_  
☐ Common \_\_\_\_\_ ☐ Non-Buildable \_\_\_\_\_

### 2. FIRE SUPPRESSION:

- ☐ Water supply source: \_\_\_\_\_

### 3. INCLUDED IN YOUR PROPOSED PLAN?

- ☐ Sidewalks ☐ Curbs ☐ Gutters ☐ Street Lights ☐ None

## NON-RESIDENTIAL USES

### 1. SPECIFIC USE: Staging area

### 2. DAYS AND HOURS OF OPERATION:

- ☐ Monday 7:00 ~~8:00 AM~~ to 7:00  
☐ Tuesday 7 to \_\_\_\_\_  
☐ Wednesday \_\_\_\_\_ to \_\_\_\_\_  
☐ Thursday \_\_\_\_\_ to \_\_\_\_\_  
☐ Friday \_\_\_\_\_ to \_\_\_\_\_  
☐ Saturday \_\_\_\_\_ to \_\_\_\_\_  
☐ Sunday Closed to closed

Seasonal -  
Sept - Nov  
Closed the  
rest of  
the months

### 3. WILL YOU HAVE EMPLOYEES? ☒ Yes If so, how many? 10 ☐ No

### 4. WILL YOU HAVE A SIGN? ☐ Yes ☒ No ☐ Lighted ☐ Non-Lighted

Height: \_\_\_\_\_ ft Width: \_\_\_\_\_ ft Height above ground: \_\_\_\_\_ ft

What type of sign: \_\_\_\_\_ Wall \_\_\_\_\_ Freestanding \_\_\_\_\_ Other \_\_\_\_\_

### 5. PARKING AND LOADING:

How many parking spaces? 16 company trucks w/ trailers

Is there is a loading or unloading area? No

10 Employee Parking

**ANIMAL CARE-RELATED USES**

1. **MAXIMUM NUMBER OF ANIMALS:** \_\_\_\_\_

2. **HOW WILL ANIMALS BE HOUSED AT THE LOCATION?**

☐ Building    ☐ Kennel    ☐ Individual Housing    ☐ Other \_\_\_\_\_

3. **HOW DO YOU PROPOSE TO MITIGATE NOISE?**

☐ Building    ☐ Enclosure    ☐ Barrier/Berm    ☐ Bark Collars

4. **ANIMAL WASTE DISPOSAL**

☐ Individual Domestic Septic System    ☐ Animal Waste Only Septic System

☐ Other: \_\_\_\_\_

## NEIGHBORHOOD MEETING SIGN-UP

### CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11<sup>th</sup> Avenue, #310, Caldwell, ID 83605

[zoninginfo@canyoncounty.id.gov](mailto:zoninginfo@canyoncounty.id.gov) Phone: 208-402-4164



## NEIGHBORHOOD MEETING SIGN UP SHEET

### CANYON COUNTY ZONING ORDINANCE §07-01-15

Applicants shall conduct a neighborhood meeting for any proposed comprehensive plan amendment, zoning map amendment (rezone), subdivision, variance, conditional use, zoning ordinance map amendment, or other requests requiring a public hearing.

#### SITE INFORMATION

|                             |                          |                 |
|-----------------------------|--------------------------|-----------------|
| Site Address: 26735 Ustick  | Parcel Number: R33715010 |                 |
| City: Wilder                | State: ID                | ZIP Code: 83676 |
| Notices Mailed Date: 4/8/26 | Number of Acres: 3.88    | Current Zoning: |
| Description of the Request: |                          |                 |

#### APPLICANT / REPRESENTATIVE INFORMATION

|                                 |           |                 |
|---------------------------------|-----------|-----------------|
| Contact Name: Tereso Navarrete  |           |                 |
| Company Name: Triple E Trucking |           |                 |
| Current address: 215 S 2nd St W |           |                 |
| City: Homedale                  | State: ID | ZIP Code: 83628 |
| Phone: [REDACTED]               | Cell:     | Fax:            |
| Email: [REDACTED]               |           |                 |

#### MEETING INFORMATION

|                             |                                |                     |
|-----------------------------|--------------------------------|---------------------|
| DATE OF MEETING: 4/21/26    | MEETING LOCATION: 26735 Ustick |                     |
| MEETING START TIME: 6:00 pm | MEETING END TIME: 7:00 pm      |                     |
| ATTENDEES: 3                |                                |                     |
| NAME (PLEASE PRINT)         | SIGNATURE:                     | ADDRESS:            |
| 1. Karen Greeling           | Karen Greeling                 | 26747 Ustick Rd.    |
| 2. David Robertson          | David Robertson                | 26747 Ustick Rd.    |
| 3. THOMAS RB Basse          | Thomas RB Basse                | 26785 Ustick Wilder |
| 4.                          |                                |                     |
| 5.                          |                                |                     |
| 6.                          |                                |                     |
| 7.                          |                                |                     |
| 8.                          |                                |                     |
| 9.                          |                                |                     |

|     |
|-----|
| 10. |
| 11. |
| 12. |
| 13. |
| 14. |
| 15. |
| 16. |
| 17. |
| 18. |
| 19. |
| 20. |

**NEIGHBORHOOD MEETING CERTIFICATION:**

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.

APPLICANT/REPRESENTATIVE (Please print):

JEFFREY NAVARRETE

APPLICANT/REPRESENTATIVE (Signature): JEFFREY NAVARRETE

DATE: 9 / 25 / 26



## AGENCY ACKNOWLEDGMENT

Date: 9-25-26  
Applicant: \_\_\_\_\_  
Parcel Number: 2-33715010  
Site Address: 26735. Ostick Wayder

### OFFICIAL USE ONLY BELOW THIS LINE – ACKNOWLEDGMENT ACTION:

#### Southwest District Health:

☒ Applicant submitted/met for official review.

✓ Date: 09/14/2026 Signed: Anthony Lee  
Authorized Southwest District Health Representative  
(This signature does not guarantee project or permit approval)

#### Fire District:

District: \_\_\_\_\_

☐ Applicant submitted/met for official review.

Date: 9-10-26 Signed: Donna Red Chief  
Authorized Fire District Representative  
(This signature does not guarantee project or permit approval)

#### Highway District:

District: \_\_\_\_\_

☒ Applicant submitted/met for official review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
Authorized Highway District Representative  
(This signature does not guarantee project or permit approval)

#### Irrigation District:

District: Wilder Irrigator District

☐ Applicant submitted/met for official review.

Date: 9/10/26 Signed: Mike  
Authorized Irrigation Representative  
(This signature does not guarantee project or permit approval)

#### Area of City Impact:

City: N/A

☐ Applicant submitted/met for official review.

Date: N/A Signed: N/A  
Authorized AOCI Representative  
(This signature does not guarantee project or permit approval)

### Received by Canyon County Development Services:

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
Canyon County Development Services Staff

## Letter of Intent and Operation Plan:

To whom it may concern,

I am the property owner of parcel R33715010. I am requesting a conditional use permit for a staging area for my business, Triple E Trucking, LLC. My business is seasonal because it services the agricultural community for crop production. The months in production are September through November. During these times, there will be a maximum of 10 employees who come in the mornings, approximately 7 am, to pick up the trucks for the day. The employees then return at the end of the day, approximately 7 pm. The trucks run Monday through Saturday. Sundays off.

The equipment kept on-site is trucks with open-box beds for the crop to be kept safely. There are three larger trucks with trailers.

The proposed use will not be injurious to the area because it is seasonal work and not running constantly. I am also moving the location of the staging area as shown in the site plan, to be located behind the shop to be further away from the road and sight.

The shop will be used for the business primarily for employee parking.

Traffic will not be negatively impacted because the work is 3 months out of the year so a relatively small impact would occur.

Noise will not occur throughout the day. The most noise will happen when employees come in to pick up the company truck and when they are leaving for the day. With the relocation of the staging area being behind the shop, the equipment will no longer be within close proximity to another residence. The noise will be minimal if heard.

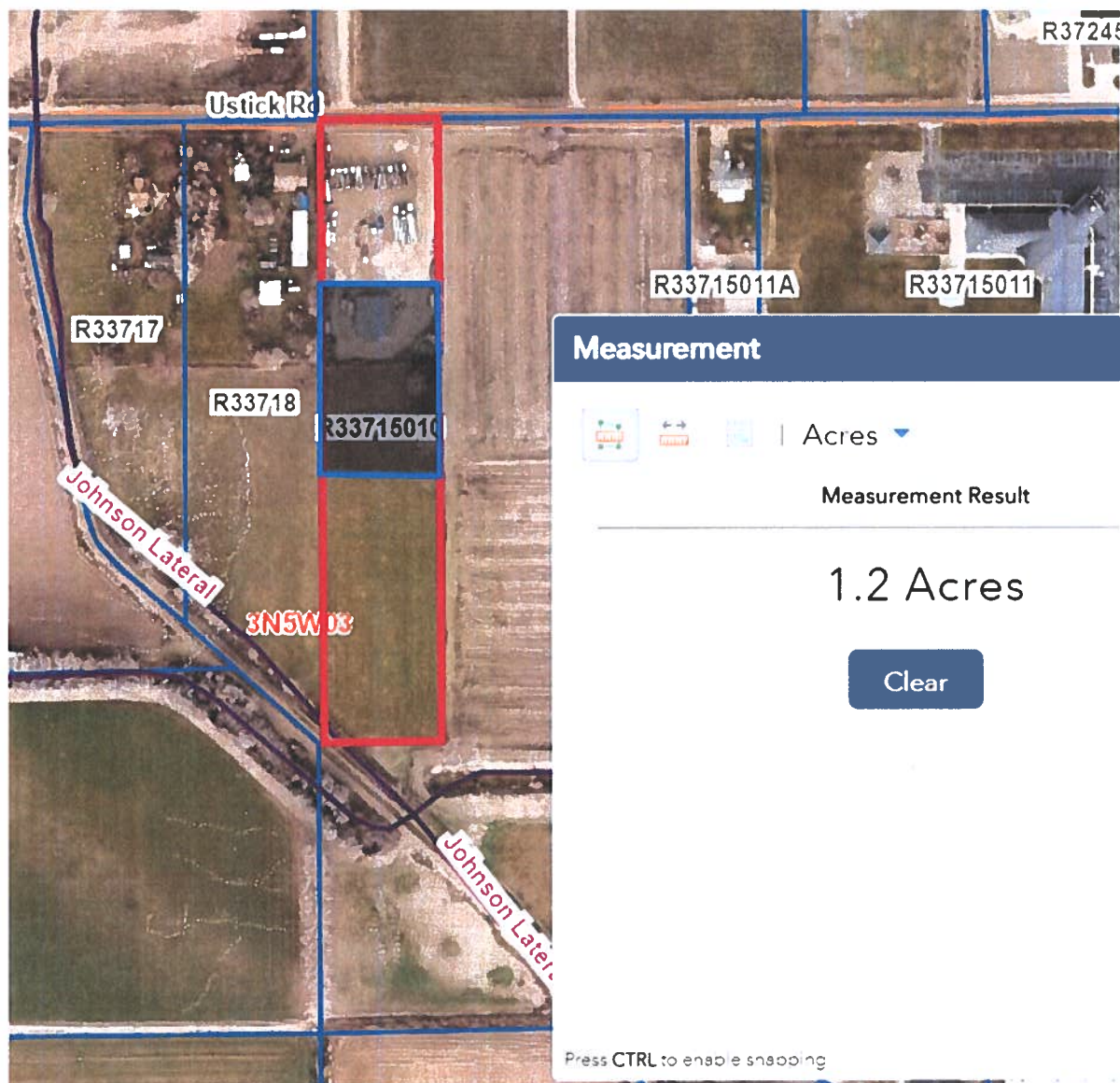
Dust is maintained with road mix and watering.

Other than the trucks and trailers, there are no other materials kept on-site.

A handwritten signature in blue ink, appearing to read "Triple E Trucking, LLC" or similar, written in a cursive style.

Site Plan:

The proposed staging area will be approximately 1.2 acres, located in the area below:



Site Plan:



#1551

**GOLDEN GATE HIGHWAY DISTRICT No. 3**  
**APPROACH PERMIT & APPLICATION**

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**SECTION I – APPLICANT/PERMITTEE INFORMATION (TO BE COMPLETED BY APPLICANT/PERMITTEE)**

I certify that I am the owner (or authorized representative of owner) of the proposed property to be served, and agree to do the work requested herein in accordance with the General Provisions printed on Page 2, the Special Provisions, and the Plans made a part of this Permit.

TERESO NAVARRETE  
NAME OF APPLICANT/PERMITTEE

TERESO NAVARRETE  
SIGNATURE OF APPLICANT/PERMITTEE

TERESO NAVARRETE  
ADDRESS

9-9-26  
DATE

215 S 2ND ST W  
CITY STATE ZIP

[REDACTED]  
PHONE (CELL NUMBER PREFERRED)

HOMERIDE ID. 83628  
PARCEL NUMBER or LOT/BLOCK

[REDACTED]  
EMAIL ADDRESS

ROAD NAME: R 337, 150 10

BETWEEN Belt corner & Fargo

SIDE OF ROAD: TYPE: ☐ New ☒ Use of existing  
☐ North ☒ South ☐ Upgrade of existing  
☐ East ☐ West

USE: ☒ Residential ☐ Commercial ☐ Farmyard ☐ Field  
CIRCLE DRIVEWAY: ☐ Yes ☒ No

**SECTION II – WORK AUTHORIZATION (TO BE COMPLETED BY HIGHWAY DISTRICT)**

SPEED LIMIT: \_\_\_\_\_ SIGHT DISTANCE: \_\_\_\_\_ (LEFT) \_\_\_\_\_ (RIGHT)

ROAD CLASSIFICATION: ☐ Minor Arterial ☐ Major Collector ☐ Minor Collector ☐ Local Road ☐ Local Road (Low Volume)  
CULVERT(S) REQUIRED: ☐ Yes, \_\_\_\_\_ diameter, length TBD ☒ No culvert required at this time

PAYMENTS MADE: Check # CASH  
☒ Permit Fee \$100.00 pd. ☐ PAVED APPROACH REQUIRED?  
☒ Deposit \$400.00 9/9/26 ☐ Yes ☒ No

**NOTICE:**  
This Permit shall not be valid for construction until, or unless, the provisions of Idaho Code Title 55, Chapter 22 have been complied with.  
**CALL DIGLINE PRIOR TO EXCAVATION**  
**1 (800) 342-1585 or 811**

SPECIAL PROVISIONS: \_\_\_\_\_

Subject to all terms, conditions and provisions shown on this form, or attachments, permission is hereby granted to perform the work as described.

[Signature]  
SIGNATURE – HIGHWAY DISTRICT OFFICIAL

9-10-26  
DATE

**A COPY OF THIS PERMIT MUST BE PRESENT AT WORK SITE DURING CONSTRUCTION**

**SECTION III – FINAL APPROVAL**

This Permit expires 120 days from issue date unless extension is granted. Permittee must complete work and call for final inspection at (208) 482-6267 prior to Permit expiration, or forfeit deposit.

FINAL APPROVAL GRANTED BY: [Signature]  
SIGNATURE – HIGHWAY DISTRICT OFFICIAL

9-10-26  
DATE

Deposit Refunded? ☒ Yes, date 9/10/26 ☐ No, basis for forfeiture: \_\_\_\_\_

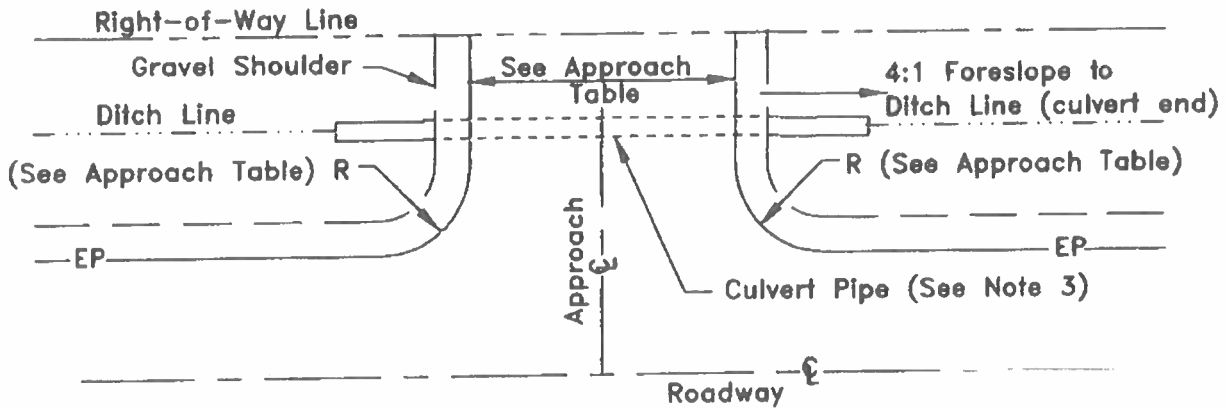
\$400.00 pd. ck # 33820

## GOLDEN GATE HIGHWAY DISTRICT No. 3 APPROACH PERMIT & APPLICATION

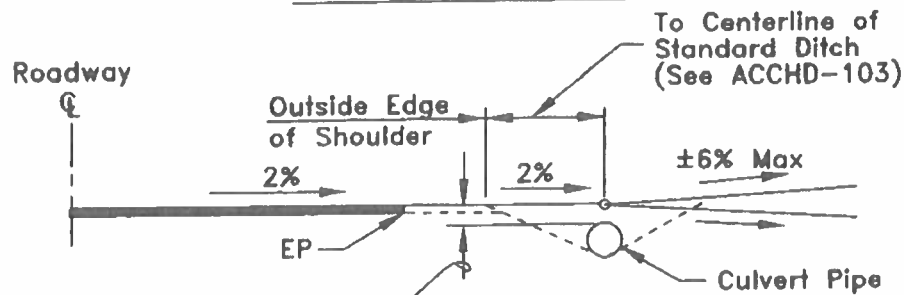
GGHD-001  
Mar 2017  
Page 2 of 2

### GENERAL PROVISIONS

1. A application fee and security deposit shall accompany this permit. Application fee is non-refundable. If the work under this permit is properly completed and inspected within the permit period, then the deposit will be refunded. If the work is not properly completed within the permit period, the Highway District may at its discretion complete the work itself. The costs of any such work done by the Highway District will be charged against the deposit, and any charges beyond the deposit will be invoiced to the permittee.
2. Approaches shall be for the bona fide purpose of securing access and not for the purpose of parking, conducting business or servicing vehicles on the highway right-of-way.
3. No revisions or additions shall be made to an approach or its appurtenances on the right-of-way without the written permission of the Highway District.
4. The permittee shall furnish all material, labor and equipment involved in the construction of the approach and its appurtenances. This shall include furnishing drainage culvert of a size specified on the permit, curb and gutter, concrete sidewalk, etc. where required. Materials and workmanship shall be good quality and are subject to inspection by the Highway District.
5. The Highway District reserves the right to make at any time, such changes, additions, repairs and relocations to any approach or its appurtenances within the highway right-of-way as may be necessary to permit the relocation, reconstruction, widening and maintenance of the highway and/or to provide proper protection to life and property on or adjacent to the highway.
6. Driveways and rural approaches shall conform to the plans made a part of this permit. Adequate drawings or sketches shall be included showing the design, construction requirements and proposed location of the approach. All approaches shall be in accordance with the standard provisions set forth in the Highway Standards and Development Procedures for the Association of Canyon County Highway Districts.
7. The Highway District may change, amend or terminate this permit or any of the conditions herein enumerated if permittee fails to comply with its provisions or requirements as set forth herein.
8. During the construction of the approach(es), such barricades, signs and other traffic control devices shall be erected and maintained by the permittee, as may be deemed necessary by the Highway District. Said devices shall conform to the current issue of the Manual on Uniform Traffic Control Devices for Streets and Highways. Parked equipment and stored materials shall be as far from the travel way as feasible. Items stored within 30 feet of the travel way shall be marked and protected.
9. In accepting this permit, the permittee, its successors and assigns, agrees to hold the Highway District harmless from any liability caused by the installation, construction, maintenance or operation of the approach(es).
10. If the work done under this permit interferes in any way with the drainage of the highway, the permittee shall wholly and at his own expense make such provision as the Highway District may direct to correct said drainage.
11. On completion of work under this permit, all rubbish and debris shall be immediately removed and the roadway and roadside shall be left neat and presentable and to the satisfaction of the Highway District.
12. The permittee shall maintain at his or their sole expense the structure or object for which this permit is granted in a condition satisfactory to the Highway District.
13. Neither the acceptance of this permit nor anything herein contained shall be construed as a waiver by the permittee of any rights given it by the Constitution or Laws of the State of Idaho or of the United States.
14. No work shall be started until an authorized representative of the Highway District has given notice to the permittee to proceed.
15. This permit shall be void unless the work it covers is completed before the permit expiration date.
16. The Highway District hereby reserves the right to order the change of location or the removal of any structure(s) or facility(ies) authorized by this permit. Said change or removal is at the sole expense of the permittee, or its successors and assigns.



### APPROACH PLAN



Required 12" Culvert Pipe Cover  
(May be Reduced to 6" Minimum  
for Residential Driveways Only)

### APPROACH SECTION

### APPROACH TABLE

| APPROACH TYPE                                           | Appr Width* |     | Min Radius |
|---------------------------------------------------------|-------------|-----|------------|
|                                                         | Min         | Max |            |
| Farmyard Field                                          | 20'         | 40' | 20'        |
| Residential <sup>3</sup> (Rural Roadway)                | 20'         | 30' | 10'        |
| Residential <sup>3</sup> (Subdivision)<br>Or<br>Roadway | 20'<br>15'  | 36' | 0'<br>5'   |

### APPROACH STRUCTURAL SECTION

2.5" Surfacing (Optional)  
6" Base  
9" Subbase

\* Does not include required 2' gravel shoulder on each side of approach.

## STANDARD RESIDENTIAL APPROACH SERVING ONE (1) OR TWO (2) PROPERTIES

N.T.S.

### NOTES:

1. Approach spacing shall conform to Section 3000 of the ACCHD Manual.
2. Ingress/Egress by forward motion only.
3. Culvert pipe shall be 12" min. diameter. Culvert pipe shall extend to the intersection of the ditch line and the 4:1 approach foreslope. Pipe material shall be either 0.064" thick corrugated steel, 0.060" corrugated aluminum or Class V reinforced concrete.
4. Subdivision roads are defined as roads that primarily provide access to adjacent lots or parcels, do not serve as collector roads, are not located on section or quarter section lines and have a posted speed of 25 mph or less. All other roads shall be considered rural roads for application of approach standards.
5. Serving One (1) or Two (2) Residences Only.

REVISED 01/22

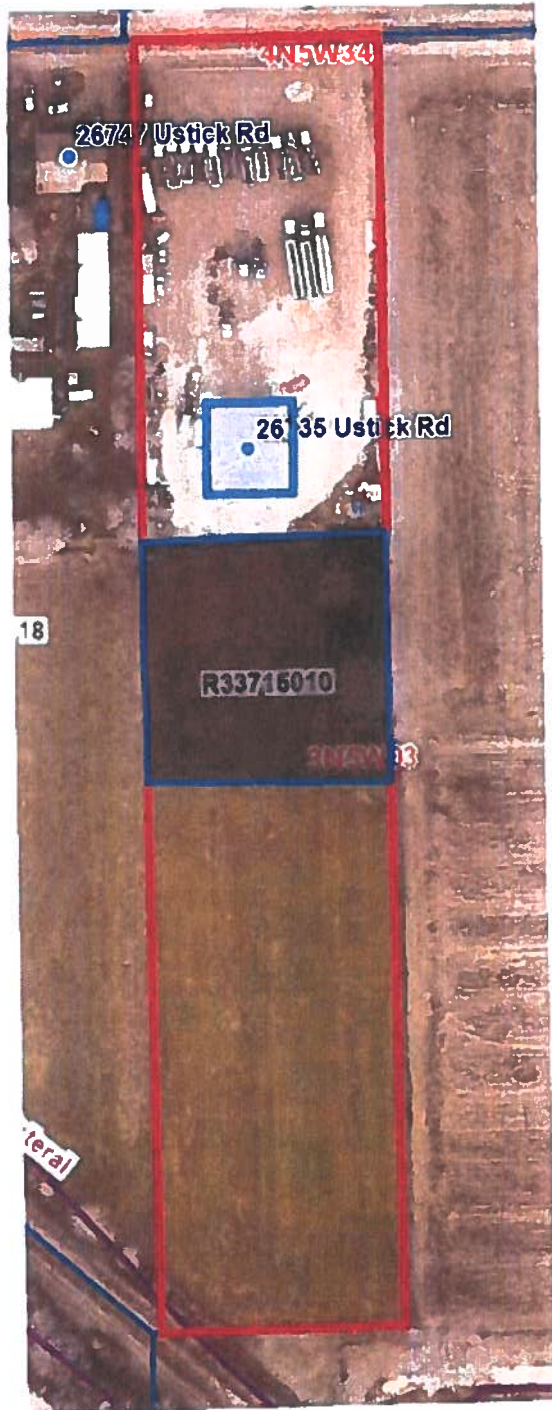
ASSOCIATION OF  
CANYON COUNTY  
HIGHWAY DISTRICTS  
CANYON COUNTY, IDAHO

STANDARD RESIDENTIAL  
APPROACH

STANDARD DRAWING  
ACCHD-105

Site Plan:

The proposed Staging Area will be located in the shop marked in blue below, along with the equipment parked in the approximately .74 acres highlighted in the photos below:



**Canyon County Development Services**

111 N. 11th Ave. Room 310, Caldwell, ID 83605  
(208) 454-7458

**Building Divsn Email:** buildinginfo@canyoncounty.id.gov **Planning Divsn Email:** zoninginfo@canyoncounty.id.gov

**Receipt Number:** 89447

**Date:** 9/25/2026

**Date Created:** 9/25/2026

**Receipt Type:** Normal Receipt

**Status:** Active

**Customer's Name:** Tereso Navarrete-Delapaz

**Comments:** CU2026-0032

**Site Address:** 26775 USTICK RD, Wilder ID 83676-0000 / **Parcel Number:** 33715010 0

**CHARGES**

| <b><u>Item Being Paid For:</u></b>                                  | <b><u>Application Number:</u></b> | <b><u>Amount Paid:</u></b> | <b><u>Prevs Pymnts:</u></b> | <b><u>Unpaid Amnt:</u></b> |
|---------------------------------------------------------------------|-----------------------------------|----------------------------|-----------------------------|----------------------------|
| Planning - Notification - Public Hearing<br>Level Cases (1 Hearing) | CU2026-0032                       | \$350.00                   | \$0.00                      | \$0.00                     |
| Planning - Case Mapping (Fee Per Case<br>Set)                       | CU2026-0032                       | \$50.00                    | \$0.00                      | \$0.00                     |
| Planning - Conditional Use Permit (CUP)                             | CU2026-0032                       | \$1,200.00                 | \$0.00                      | \$0.00                     |

**Sub Total:** \$1,600.00

**Sales Tax:** \$0.00

**Total Charges:** \$1,600.00

**PAYMENTS**

| <b><u>Type of Payment:</u></b> | <b><u>Check/Ref Number:</u></b> | <b><u>Amount:</u></b> |
|--------------------------------|---------------------------------|-----------------------|
| Credit Card                    | 205169510                       | \$1,600.00            |

**Total Payments:** \$1,600.00

**ADJUSTMENTS**

**Receipt Balance:** \$0.00