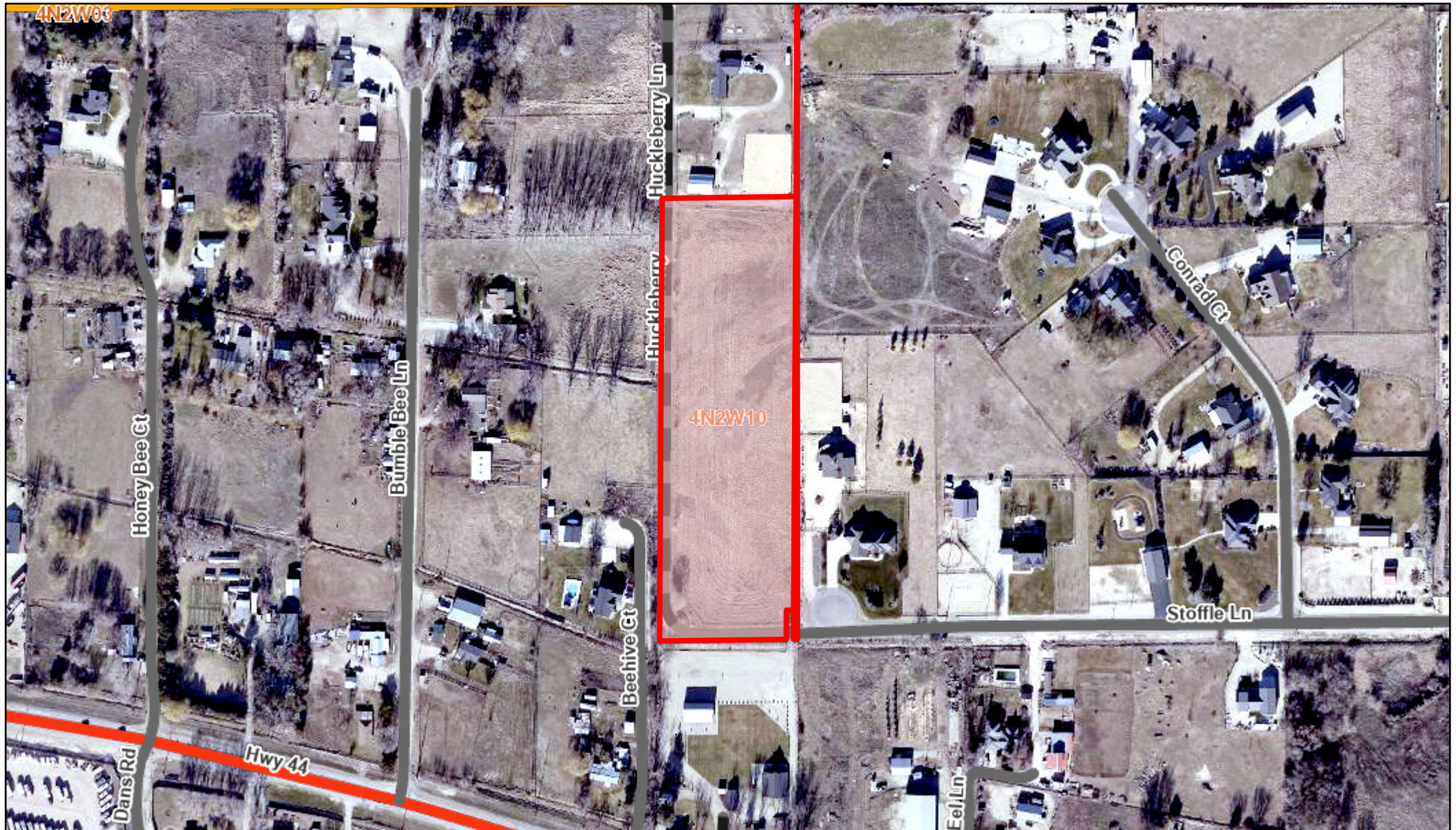
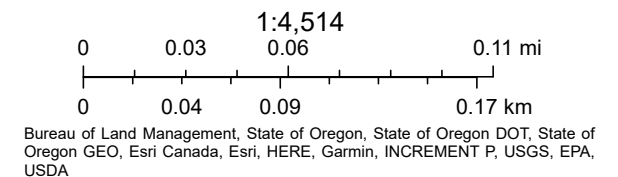


Canyon County, ID Web Map



9/9/2025, 10:02:45 AM

- | | | |
|--|---|--|
| Multiple Parcel Search _Query result | CC_PrivateRoads | Sections |
| CanyonCountyRoads | County Boundary | Imagery_2025_3in |
| Hwy | Current Impact Area | Red: Band_1 |
| Roads | City Limits | Green: Band_2 |





MASTER APPLICATION

PROPERTY OWNER	OWNER NAME: Carlos and Kimberley Tabarini	
	MAILING ADDRESS: 9837 W Patmore Ct., Star, ID 83669	
	PHONE: [REDACTED]	EMAIL: [REDACTED]
I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If the owner(s) is a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign. Signature: <u>Carlos Tabarini</u> <u>Kimberley Tabarini</u> Date: <u>5/15/205</u>		

APPLICANT: IF DIFFERING FROM THE PROPERTY OWNER	OWNER NAME:	
	COMPANY NAME:	
	MAILING ADDRESS:	
	PHONE:	EMAIL:

SITE INFO	STREET ADDRESS: 0 Stoffle Ln. Middleton, ID 83644	
	PARCEL NUMBER: R23913011A & R33968000	
	PARCEL SIZE: 5.74 & .16 for a total 5.9 Acres	
	# OF PARCELS: 2	
	FLOOD ZONE (YES/NO) No	ZONING DISTRICT: 109-00

- proposed to be merged per applicant (attached)

FOR DSD STAFF COMPLETION ONLY:

CASE NUMBER	<u>CR2025-0010</u>	DATE RECEIVED:	<u>8.28.25</u>
RECEIVED BY:	<u>Emily Bunn</u>	APPLICATION FEE:	<u>2400</u> <u>CR</u> MO CC CASH

#1501



ZONING AMENDMENT PUBLIC HEARING - CHECKLIST

Zoning Amendment/Conditional Rezone CCZO Section 07-06-05/07-06-07

Check the applicable application type:

☐ Rezone

☐ Conditional Rezone with Development Agreement

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS APPLICATION TO BE DEEMED COMPLETE (PLEASE CHECK OFF THE ITEMS REQUIRED):

Description	Applicant	Staff
✓ Master Application completed and signed.	✓	
✓ Letter of Intent (see standards on next page)	✓	
✓ Land Use Worksheet	✓	
✓ Neighborhood Meeting form was completed and signed	✓	
✓ Completed Agency Acknowledgement form including:	0	
Southwest District Health	✓	
Irrigation District	✓	
Fire District	✓	
Highway District/Idaho Transportation Dept	✓	
Area of City Impact (If applicable)	✓	
Conditional Rezone:		
✓ Proposed conditions of approval and/or Concept Plan (can be a draft survey/draft preliminary plat/drawing)		
✓ Deed or evidence of property interest to the subject property		
Fee: Rezone: Per Adopted Fee Schedule		
Conditional Rezone: Per Adopted Fee Schedule		
Text Amendment: Per Adopted Fee Schedule		

****Fees are non-refundable****

***DISCLAIMER:** The subject property shall be in compliance with the public nuisance ordinance, the building code and the zoning code before the Director can accept the application.

REZONE OPTION:

When considering a zoning map amendment (rezone) of a property, a conditional rezone is recommended when considering conceptual site plan and/or addressing potential impacts through mitigation strategies and measures such as restricting uses, limiting the area to be rezoned to retain agricultural uses, and agricultural preservation methods such as buffers and disclosures. Without a conditional rezone, no conditions can be considered as part of the rezone application.

The applicant/owner and DSD Planner must sign (below) if the conditional rezone option was discussed and the applicant/owner declined the option.

Applicant/Owner: _____ Date 8/28/25

DSD Planner: _____ Date _____

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov - Phone: 208-402-4164

Revised 3/29/23

To: Canyon County Development Services

From: Carlos & Kimberley Tabarini

Date: 5/19/2025

To Whom It May Concern,

We, Carlos and Kimberley Tabarini, are the property owners of Parcels R23913011A (5.74 acres) and R339680000 (.16 acres), currently identified on the County Assessor's map as 0 Stoffle Lane.

We respectfully submit this letter of intent requesting a conditional rezone of our combined 5.9-acre property to R1 zoning. This rezone would allow for the division of the property into three (3) average-sized residential lots. Our request aligns with the Canyon County Comprehensive Plan and is consistent with surrounding land uses. The intent is to sell two lots to fund the construction of our family home.

Our property is located at the entrance of a private road. We have had preliminary discussions with adjacent neighbors regarding our proposal, and they share our belief that the rezone would not negatively impact the character of the area or significantly affect the local traffic. The surrounding properties range in size from 1-5 acres and support a mix of residential, equestrian, livestock and, hobby farm uses.

We have also consulted with Canyon County Highway District 4, which indicated that the proposed division of approximately 6 acres into three lots, would raise little to no traffic-related concerns. Each new lot will have access to irrigation water via the Middleton Irrigation Association, and irrigation shares will be transferred with the sale of the lots. Additionally, the new lots will be incorporated into our existing Road Easement and Maintenance Agreement, recorded on 1/10/2025 as instrument#2025-000959, upon approval.

We appreciate your time and consideration of our request and welcome the opportunity to discuss it further.

Sincerely,

Carlos and Kim Tabarini

 5/19/25
Name Date

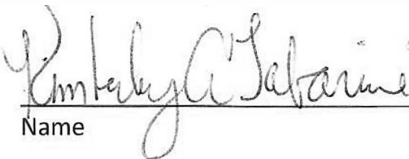
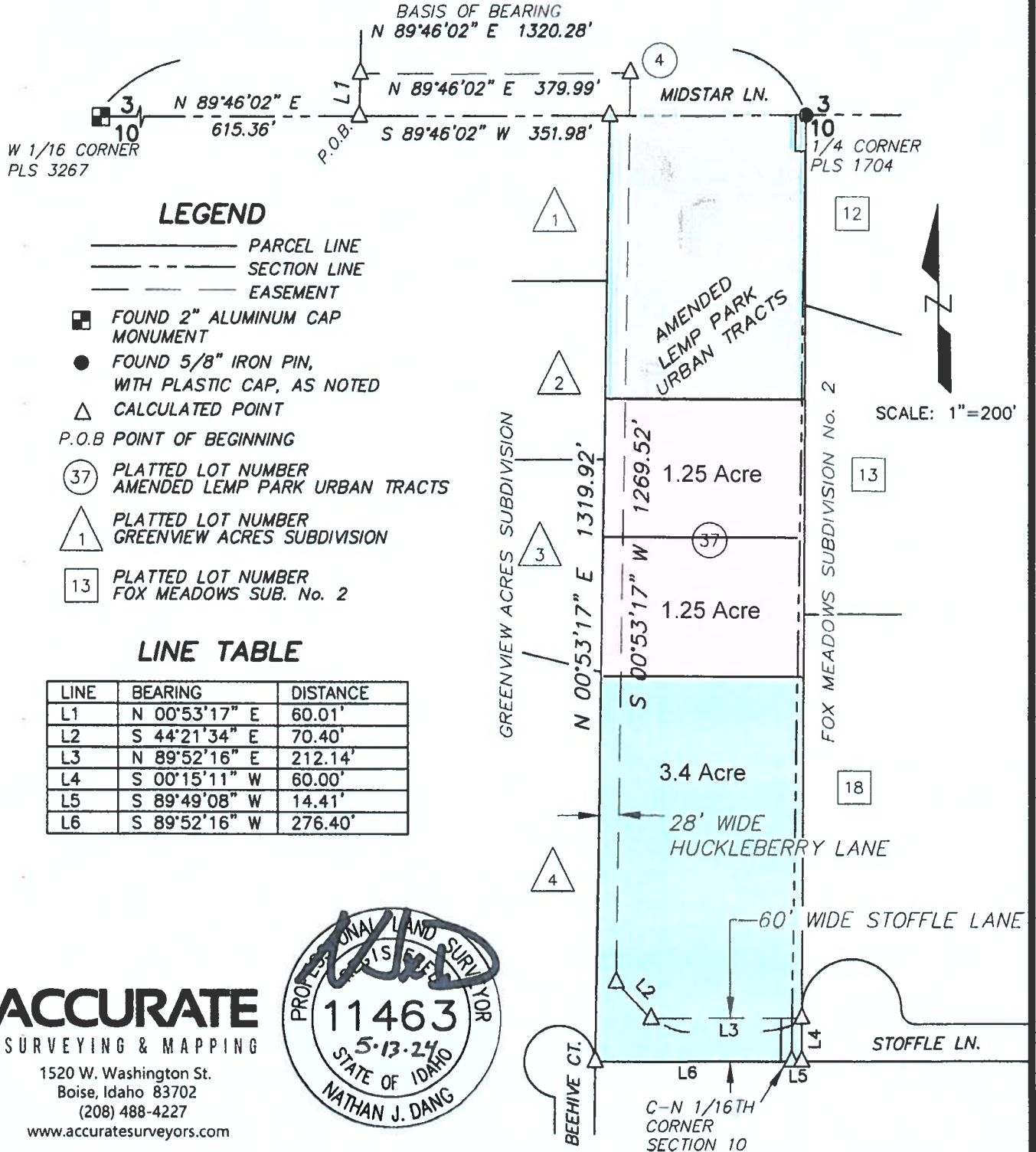
 5/19/25
Name Date

EXHIBIT MAP

EASEMENT OVER A PORTION OF LOTS 4 & 37, BLOCK 1, AMENDED LEMP PARK URBAN TRACTS,
DUPLICATE PLAT BOOK 4 OF PLATS, PAGES 32, CANYON COUNTY RECORDS (NE1/4 NW1/4, S.10)
AND A PORTION OF THE NW 1/4 NE 1/4, SECTION 10, T.4N., R.2W., B.M.
CANYON COUNTY STATE OF IDAHO



ACCURATE

SURVEYING & MAPPING

1520 W. Washington St.
Boise, Idaho 83702
(208) 488-4227

www accuratesurveyors.com



DATE: MAY, 2024

JOB 24-170



Draft Irrigation Design

Top left of map (North East Corner) shows where the current irrigation water enters the property.

Will extend irrigation water along the East side of the property South to cover all 3 lots.



LAND USE WORKSHEET

PLEASE CHECK ALL THAT APPLY TO YOUR REQUEST:

GENERAL INFORMATION

1. **DOMESTIC WATER:** ☒ Individual Domestic Well ☐ Centralized Public Water System ☐ City
☐ N/A – Explain why this is not applicable: _____
☐ How many Individual Domestic Wells are proposed? 3

2. **SEWER (Wastewater)** ☒ Individual Septic ☐ Centralized Sewer system
☐ N/A – Explain why this is not applicable: _____

3. **IRRIGATION WATER PROVIDED VIA:**
☒ Surface ☐ Irrigation Well ☐ None

4. **IF IRRIGATED, PROPOSED IRRIGATION:**
☐ Pressurized ☒ Gravity

5. **ACCESS:**
☒ Frontage ☐ Easement Easement width _____ Inst. # _____

6. **INTERNAL ROADS:**
☐ Public ☒ Private Road User's Maintenance Agreement Inst # _____

7. **FENCING** ☐ Fencing will be provided (Please show location on site plan)
Type: _____ Height: _____

8. **STORMWATER:** ☒ Retained on site ☐ Swales ☐ Ponds ☐ Borrow Ditches
☐ Other: _____

9. **SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY:** (i.e. creeks, ditches, canals, lake)
canal

RESIDENTIAL USES

1. NUMBER OF LOTS REQUESTED:

- ☒ Residential 3 ☐ Commercial _____ ☐ Industrial _____
☐ Common _____ ☐ Non-Buildable _____

2. FIRE SUPPRESSION:

☐ Water supply source: _____

3. INCLUDED IN YOUR PROPOSED PLAN?

☐ Sidewalks ☐ Curbs ☐ Gutters ☐ Street Lights ☒ None

NON-RESIDENTIAL USES

1. SPECIFIC USE: N/A

2. DAYS AND HOURS OF OPERATION:

- ☐ Monday _____ to _____
☐ Tuesday _____ to _____
☐ Wednesday _____ to _____
☐ Thursday _____ to _____
☐ Friday _____ to _____
☐ Saturday _____ to _____
☐ Sunday _____ to _____

3. WILL YOU HAVE EMPLOYEES? ☐ Yes If so, how many? _____ ☒ No

4. WILL YOU HAVE A SIGN? ☐ Yes ☒ No ☐ Lighted ☐ Non-Lighted

Height: _____ ft Width: _____ ft Height above ground: _____ ft

What type of sign: _____ Wall _____ Freestanding _____ Other _____

5. PARKING AND LOADING:

How many parking spaces? _____

Is there is a loading or unloading area? _____

ANIMAL CARE-RELATED USES

1. MAXIMUM NUMBER OF ANIMALS: _____

2. HOW WILL ANIMALS BE HOUSED AT THE LOCATION?

☐ Building ☐ Kennel ☐ Individual Housing ☐ Other _____

3. HOW DO YOU PROPOSE TO MITIGATE NOISE?

☐ Building ☐ Enclosure ☐ Barrier/Berm ☐ Bark Collars

4. ANIMAL WASTE DISPOSAL

☐ Individual Domestic Septic System ☐ Animal Waste Only Septic System

☐ Other: _____

NEIGHBORHOOD MEETING SIGN-UP

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov Phone: 208-402-4164



NEIGHBORHOOD MEETING SIGN-UP

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

Applicants shall conduct a neighborhood meeting for an application for a rezoning, subdivision, or other development project. The meeting shall be held at the property site or at a location designated by the applicant. The meeting shall be held at least 10 business days before the public hearing on the application. The meeting shall be held at the property site or at a location designated by the applicant. The meeting shall be held at least 10 business days before the public hearing on the application.

SITE INFORMATION

Site Address: TBD Stoffel Lane Parcel Number: R23913011A and R339680000
City: Middleton State: ID ZIP Code: 83644
Notices Mailed Date: Number of Acres: 5.9 Current Zoning: AG
Description of the Request: We are proposing to rezone and split 5.9 acres into 3 lots, each will be above 1 acre

APPLICANT / REPRESENTATIVE INFORMATION

Contact Name: Carlos and Kim Tabarini
Company Name: N/A
Current address: 9837 W Patmore Ct
City: Star State: ID ZIP Code: 83669
Phone: [REDACTED] Cell: Fax:
Email: [REDACTED]

MEETING INFORMATION

DATE OF MEETING:	8/27/25	MEETING LOCATION:	Property Site
MEETING START TIME:	3:00 pm	MEETING END TIME:	4:00 pm
ATTENDEES:			
NAME (PLEASE PRINT)	SIGNATURE:	ADDRESS:	
1. Robin Allec	Robin Allec	22940 Hackleberry Ln.	
2. TROY WEEKS	Troy Weeks	22710 Stoffel Lane	
3. Lisa Kelly	Lisa Kelly	8696 Midstar Lane	
4. Aubri Lawther	Aubri Lawther	8560 Midstar Ln	
5.			
6.			
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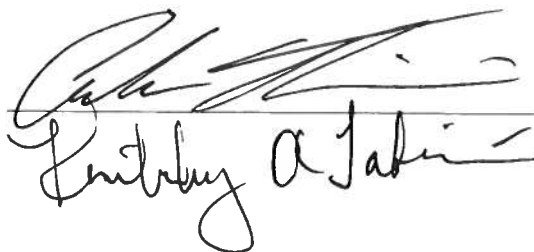
NEIGHBORHOOD MEETING CERTIFICATION:

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.

APPLICANT/REPRESENTATIVE (Please print):

Carlos + Kimberley Tabarini

APPLICANT/REPRESENTATIVE (Signature):



DATE: 8 / 27 / 25

Date: August 11, 2025

RE: Notice of Neighborhood Meeting – Rezone Application

Dear Neighbor,

We are in the process of submitting an application for a Zoning Amendment to Canyon County Development Services. One of the requirements necessary, prior to submission, is to hold a “neighborhood meeting” and provide information to our surrounding neighbors about our application; *Canyon County Zoning Ordinance § 07-01-15*. This meeting for our surrounding neighbors is only for informational purposes. We would like to receive feedback from you, our neighbors, as we move through the land use application process with the county.

This neighborhood meeting is not a public hearing before a governing body of Canyon County. Once our application has been submitted to the county’s Development Services Department, only then, will a public hearing date be scheduled. Also, only after our application is accepted and a public hearing is scheduled with a confirmed date by the county, will the surrounding neighbors receive and official notification from the county via postal mail. The notice will also appear in a newspaper publication and a sign will be displayed on the parcel(s) notifying the public of a county Planning and Zoning land use hearing for our application.

The Neighborhood Meeting details are as follows:

Date: Wednesday, August 27, 2025

Time: 3:00pm

Location: 0 Stoffle Lane (at the end of Stoffle Lane/beginning of Huckleberry Lane)

Property Description: Parcel#s R23913011A and R33968 (grass field)

The project is summarized below:

We intend to combine the two parcels into a single 5.9-acre property and rezone it to allow for the creation of three residential buildable lots. Two of the lots will be approximately 1.25 acres each and zoned R1, while the third lot will be approximately 3.4 acres and zoned Rural Residential (RR). This proposal is intended to remain consistent with the surrounding area and aligns with the current residential designation for the site in the County’s Comprehensive Plan.

We look forward to our neighborhood meeting and encourage you, as our neighbor, to attend. During our meeting we will answer any question you may have. Please note, the county does not currently have information on our project. Also, please do not call the county regarding this meeting or our application as this meeting is a PRE-APPLICATION requirement; we have not submitted the application for consideration at this time.

If you have any questions prior to the meeting, please feel free to contact me at [REDACTED]

Sincerely,

Carlos Tabarini

Kimberley Tabarini

Carlos and Kim Tabarini



AGENCY ACKNOWLEDGMENT

Date: 5-22-25
Applicant: Carlos + Kim Tabarin
Parcel Number: R23913011A + R33968
Site Address: 0 Stoffle Ln. Middleton ID 83644

SIGNATURES DO NOT INDICATE APPROVAL OR COMPLETION OF OFFICIAL REVIEW

The purpose of this form is to facilitate communication between applicants and agencies so that relevant requirements, application processes, and other feedback can be provided to applicants early in the planning process. Record of communication with an agency regarding the project can be submitted instead of a signature. After the application is submitted, impacted agencies will be sent a hearing notification by DSD staff and will have the opportunity to submit comments

Southwest District Health:

☒ Applicant submitted/met for informal review.

Date: 07/07/2025 Signed:

Anthony Lee
Authorized Southwest District Health Representative
(This signature does not guarantee project or permit approval)

Fire District:

☒ Applicant submitted/met for informal review.

Date: 5/22/25 Signed:

District: Star Fire Fire Dist 1
[Signature]
Authorized Fire District Representative
(This signature does not guarantee project or permit approval)

Highway District:

☒ Applicant submitted/met for informal review.

Date: 7/2/25 Signed:

District: 712125 HD4
[Signature]
Authorized Highway District Representative
(This signature does not guarantee project or permit approval)

Irrigation District:

☒ Applicant submitted/met for informal review.

Date: 5/2/2025 Signed:

District: Middleton Irrigation Assn
[Signature]
Authorized Irrigation Representative
(This signature does not guarantee project or permit approval)

Area of City Impact

☒ Applicant submitted/met for informal review.

Date: 5/21/2025 Signed:

City: Middleton
[Signature]
Authorized AOCI Representative
(This signature does not guarantee project or permit approval)

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED

2024-011074
RECORDED
04/12/2024 03:50 PM
RICK HOGABOAM
CANYON COUNTY RECORDER
Fgs=2 JWINSLOW \$15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED



**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 846468 MJ/EM

2024-011233
RECORDED
04/15/2024 02:37 PM
RICK HOGABOAM
CANYON COUNTY RECORDER
Pg#3 TYOUREN \$15.00
TYPE DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

For Value Received Justin A. Fishburn, a married man as his sole and separate property hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Carlos Tabarini and Kimberley Tabarini, husband and wife
hereinafter referred to as Grantee, whose current address is 9837 W Patmore Ct Star, ID 83669
The following described premises, to-wit:

See Exhibit A attached herein and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments. Includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: April 1, 2024

Justin A. Fehburn
State of IDAHO, County of ADA

This Affidavit was acknowledged before me on APR 11, 2024 by Justin A. Fishburn

Signature of Notary public
Commission Expires:

JOSE STAFFORD
COMMISSION 462148
NOTARY PUBLIC
STATE OF IDAHO

JOSH STAFFORD
Residing in: Boise, ID
Commission Expires: 06/15/2029

Not Recorded for Reliability Purposes

*re-recorded for legibility purposes



Pioneer Title Co.

ESTD 1908

5680 E. Franklin Rd., Ste. 250
Nampa, ID 83687

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 846468 MJ/EM

2024-011074

RECORDED

04/12/2024 03:50 PM

RICK HOGABOAM

CANYON COUNTY RECORDER

Pgs=2 JWINSLOW

\$15.00

TYPE DEED

PIONEER TITLE CANYON - CALDWELL

ELECTRONICALLY RECORDED

WARRANTY DEED

For Value Received Justin A. Fishburn, a married man as his sole and separate property hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Carlos Tabarini and Kimberley Tabarini, husband and wife
hereinafter referred to as Grantee, whose current address is 9837 W Patmore Ct Star, ID 83669

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 11, 2024

Justin A. Fishburn
State of IDAHO, County of ADA

This record was acknowledged before me on APRIL 11, 2024 by Justin A. Fishburn

Signature of notary public
Commission Expires:

JOSH STAFFORD
COMMISSION 462108
NOTARY PUBLIC
STATE OF IDAHO

JOSH STAFFORD
Residing in: Boise, ID
Commission Expires: 06/15/2029

/s/Justin A. Fishburn /s/Carlos Tabarini /s/Kimberley Tabarini /

***re-recorded for legibility purposes**



5680 E. Franklin Rd., Ste. 250
Nampa, ID 83687

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 846468 MJ/EM

WARRANTY DEED

For Value Received Justin A. Fishburn, a married man as his sole and separate property hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Carlos Tabarini and Kimberley Tabarini, husband and wife
hereinafter referred to as Grantee, whose current address is 9837 W Patmore Ct Star, ID 83669
The following described premises, to-wit:

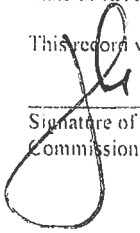
See Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

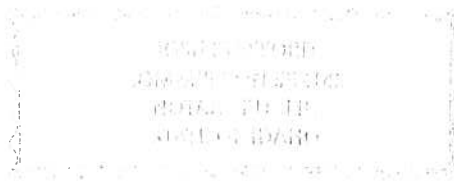
Dated: April 11, 2024


Justin A. Fishburn
State of IDAHO, County of ADA

This record was acknowledged before me on APRIL 11, 2024 by Justin A. Fishburn


Signature of notary public
Commission Expires:

JOSH STAFFORD
Residing in: Boise, ID
Commission Expires: 06/15/2029



***re-recorded for legibility purposes**

EXHIBIT A

PARCEL 1:

A parcel of land being a portion of Lot 37 of the Amended Plat of Lemp Park Urban Tracts as recorded in Duplicate Plat Book 4 at Page 32, Records of Canyon County, said parcel is located in the Northeast quarter of the Northwest quarter of Section 10, Township 4 North, Range 2 West of the Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Commencing at the found 5/8" inch iron pin at the quarter corner common to Sections 10 and 3, T4N, R2W, from which the found aluminum cap monument stamped PLS 3267 at the west 1/16" corner common to Sections 10 and 3, T4N, R2W bears S 89° 46' 02" W a distance of 1320.28 feet; thence S 89° 46' 02" W along the section line for a distance of 15.00 feet; thence S 00° 53' 12" W for a distance of 50.00 feet; thence N 89° 46' 02" E for a distance of 15.00 feet to a point witnessed by a set 5/8" inch iron pin with a 2 inch aluminum cap stamped PLS 11463 which bears S 00° 53' 12" W a distance of 5.00 feet; thence S 00° 53' 12" W for a distance of 361.18 feet to a set 5/8" inch iron pin with a 2 inch aluminum cap stamped PLS 11463 and the POINT OF BEGINNING.

Thence continuing S 00° 53' 12" W for a distance of 849.25 feet to a set 5/8" inch iron pin with a 2 inch aluminum cap stamped PLS 11463;

Thence S 89° 46' 02" W for a distance of 15.00 feet to a set 5/8" inch iron pin with a 2 inch aluminum cap stamped PLS 11463;

Thence S 00° 53' 12" W for a distance of 59.96 feet to a set 5/8" inch iron pin with a 2 inch aluminum cap stamped PLS 11463 from which the center-north sixteenth corner of Section 10 bears N 89° 52' 16" W a distance of 15.00 feet;

Thence S 89° 52' 16" W for a distance of 261.17 feet to a found 5/8" iron pin with a plastic cap labeled PLS 3627.

Thence N 00° 53' 17" E for a distance of 908.74 feet to a set 5/8" inch iron pin with a 2 inch aluminum cap stamped PLS 11463

Thence N 89° 46' 02" E for a distance of 276.16 feet to the POINT OF BEGINNING;

PARCEL 2:

Land in the Northwest quarter of the Northeast quarter of Section 10, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

Beginning at the Southwest corner of said Northwest quarter of the Northeast quarter (Center-North 1/16 corner); thence along the West line of said Northwest quarter of the Northeast quarter,

North 01°03'33" East, 1320.38 feet to the Northwest corner thereof (North quarter corner of said Section 10); thence, South 00°25'34" West, 1320.19 feet to a set 5/8 inch rebar with an orange plastic cap marked "TVEI, PLS 10782" on the South line of said Northwest quarter of the Northeast quarter; thence along said South line, thence South 89°59'46" West, 14.58 feet, to the POINT OF BEGINNING, as set forth in Quitclaim Deed recorded September 15, 2004, as Instrument No. 200451556, records of Canyon County, Idaho.

Canyon County Development Services

111 N. 11th Ave. Room 310, Caldwell, ID 83605
(208) 454-7458

Building Divsn Email: buildinginfo@canyoncounty.id.gov **Planning Divsn Email:** zoninginfo@canyoncounty.id.gov

Receipt Number: 86208

Date: 8/28/2025

Date Created: 8/28/2025

Receipt Type: Normal Receipt

Status: Active

Customer's Name: Carlos Tabarini

Comments: Conditional Rezone - CR2025-0010

Site Address: 0 STOFFLE LN, Middleton ID 83644 / Parcel Number: 23913011A0

CHARGES

<u>Item Being Paid For:</u>	<u>Application Number:</u>	<u>Amount Paid:</u>	<u>Prevs Pymnts:</u>	<u>Unpaid Amnt:</u>
Planning - Conditional Rezone	CR2025-0010	\$1,250.00	\$0.00	\$0.00
Planning - Development Agreement (DA) - (Add to Rezone with Conditions; Up to 1 Hour Legal Time)	CR2025-0010	\$500.00	\$0.00	\$0.00
Planning - Notification - Public Hearing Level Cases (2 Hearings)	CR2025-0010	\$600.00	\$0.00	\$0.00
Planning - Case Mapping (Fee Per Case Set)	CR2025-0010	\$50.00	\$0.00	\$0.00

Sub Total: \$2,400.00

Sales Tax: \$0.00

Total Charges: \$2,400.00

PAYMENTS

<u>Type of Payment:</u>	<u>Check/Ref Number:</u>	<u>Amount:</u>
Check	1501	\$2,400.00

Total Payments: \$2,400.00

ADJUSTMENTS

Receipt Balance: \$0.00

Issued By: pdilbeck

Page 1 of 1